

### STEM WALL FOOTING SCHEDULE

CODE	WIDTH	LENGTH	DEPTH	REINFORCEMENT DIAMETER AND COUNT		ADDITIONAL REQUIREMENTS
				SHORT WAY	LONG WAY	
CF-24	24"	-	12"	# 4s @ 16" O/C BOTTOM	(3) # 5s BOTTOM	-
CF-60	60"	-	12"	# 5s @ 12" O/C BOTTOM	(6) # 5s BOTTOM	-

### PAD FOOTING SCHEDULE

CODE	WIDTH	LENGTH	DEPTH	REINFORCEMENT DIAMETER AND COUNT		ADDITIONAL REQUIREMENTS
				SHORT WAY	LONG WAY	
P34	3'	4'	12"	(5) # 5s BOTTOM	(4) # 5s BOTTOM	-
P58	5'	8'	12"	(6) # 5s BOTTOM	(6) # 5s BOTTOM	-

### LOADING THIS LEVEL

**FIRST FLOOR - INTERIOR (138 PSF)**

DEAD (77 PSF) FLOOR SELF WEIGHT = 50 PSF  
FLOOR FINISHES = 27 PSF

LIVE (55 PSF) OCCUPANCY = 40 PSF  
PARTITIONS: ASCE 7-10: 4.3.2 = 15 PSF

**FIRST FLOOR - EXTERIOR (177 PSF)**

DEAD (77 PSF) FLOOR SELF WEIGHT = 50 PSF  
FLOOR FINISHES = 27 PSF

LIVE (100 PSF) OCCUPANCY = 100 PSF

### CONCRETE & CMU COLUMN SCHEDULE

COORDINATE COLUMN EDGE LOCATION WITH THE ARCHITECTURALS AND WITH THE DOOR/WINDOW SUPPLIER

8" x 8" FORMED COL. OR CMU COL.

M5	5	w/ (1) # 5 REINF. BAR (30" LAPS)
M7	7	w/ (1) # 7 REINF. BAR (42" LAPS)
		SEE FNDN & FRMNG PLAN FOR LOCATIONS
		FILL w/ GROUT - SEE STRUCTURAL NOTES.
C812		8" x 12" POURED CONC. COL. w/ (4) # 5s VERT. w/ # 3 TIES @ 8" O/C
C816		8" x 16" POURED CONC. COL. w/ (4) # 6s VERT. w/ # 3 TIES @ 8" O/C

### SYMBOL LEGEND

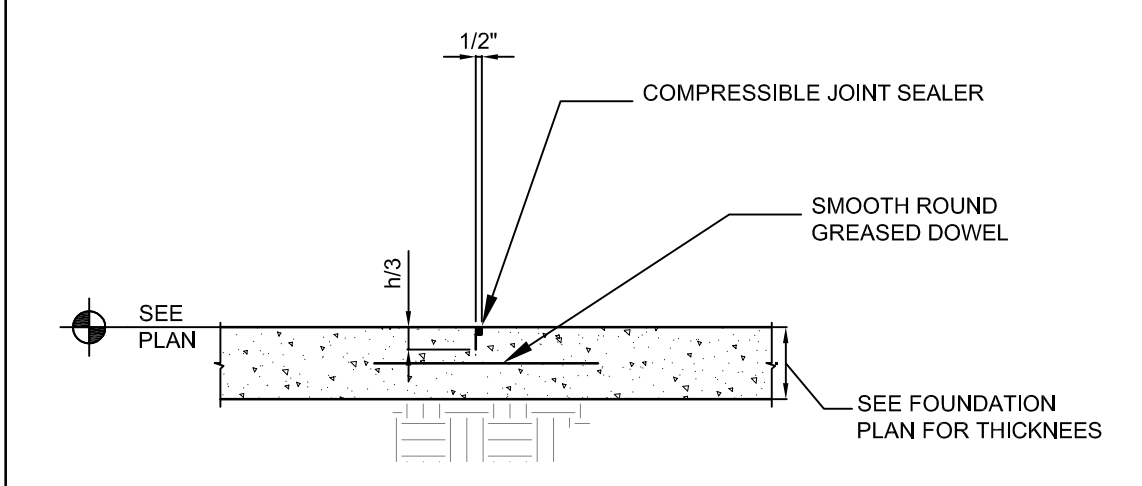
SYMBOL	DESCRIPTION
4@6B-INNER	STEEL REINFORCEMENT LEGEND:
4@6T-INNER	-4@6: #4s @ 6" O/C
4@6T-OUTER	-B: BOTTOM
4@6B-OUTER	-T: TOP
	-OUTER: OUTERMOST LAYER
	-INNER: INNERMOST LAYER
	-TEMP: TEMPERATURE AND SHRINKAGE REINF.
3 S1	SECTION MARK - DETAIL NUMBER / SHEET NUMBER
▲	ROOF RIDGE LINES
—	FLOOR STEP
SC	STEEL COLUMN ABOVE FLOOR LEVEL
SC	STEEL COLUMN BELOW FLOOR LEVEL
SC SC	STEEL COLUMN ABOVE AND BELOW FLOOR LEVEL
P1	CONCRETE PAD FOOTING - SEE FOOTING SCHEDULE
▲	REVISION NUMBER - SEE TITLE BLOCK FOR DATE
☁	REVISION CLOUD
ABOVE BELOW	STEEL COLUMN
ABOVE BELOW	CONCRETE COLUMN - SEE CONC. COL. SCHED.
■	FILLED CELL - SEE CONC. COL. SCHED.
■	CMU WALL CURRENT LEVEL
■	CMU WALL ONE LEVEL BELOW
■	EXISTING STRUCTURE
■	SOIL
■	NEW CONCRETE SLAB
■	NEW CONCRETE BEAM
■	NEW CONCRETE FOOTING
WELD SYMBOLS	WELD SYMBOLS
TIE BEAM TRANSITION SYMBOLS	TIE BEAM TRANSITION SYMBOLS
FF +0'-0"	ELEVATION MARKER - SEE ARCH PLANS FOR +0'-0"
WIND PRESSURES	WIND PRESSURES ON OPENINGS (GIVEN IN PSF)
CONCRETE WALL VERTICAL REINFORCEMENT	CONCRETE WALL VERTICAL REINFORCEMENT. SEE FOUNDATION / FRAMING PLANS FOR LOCATIONS
THICK DASHED LINE	THICK DASHED LINE REPRESENTS OPENING ON STORY BELOW REINFORCED MASONRY WALL
B840 T@14'-0"	CONCRETE BEAM, 8" WIDE x 40" DEEP, TOP @ +14'-0" SEE BEAM SECTION OR PROFILE FOR REINFORCEMENT

6/20/2016

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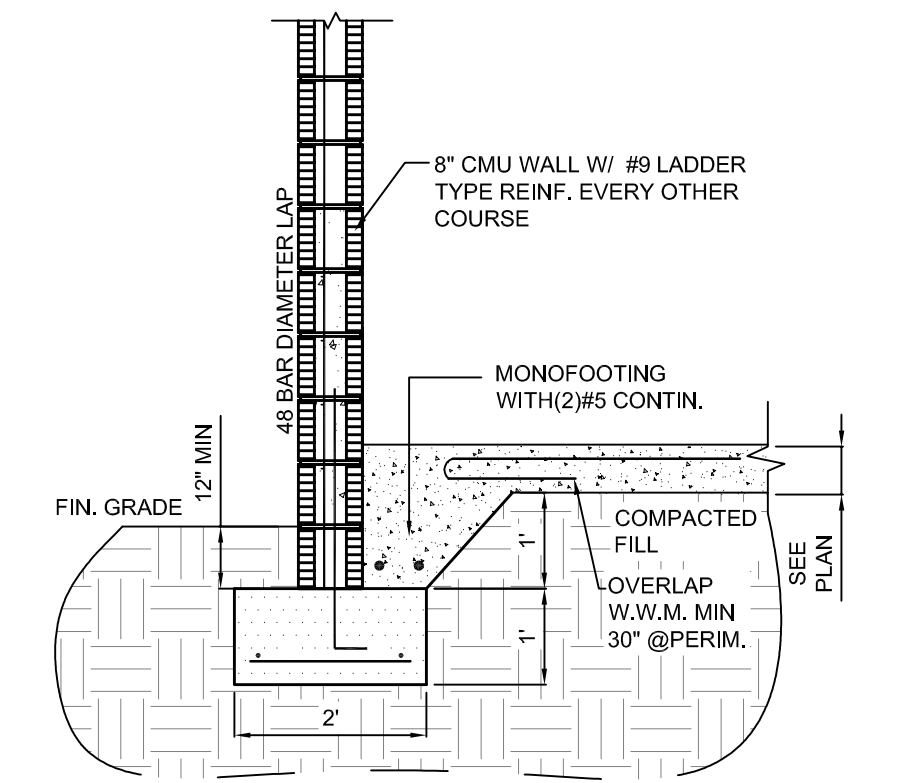
PROJECT# 2647

REVISIONS		
NO.	DATE	DESCRIPTION

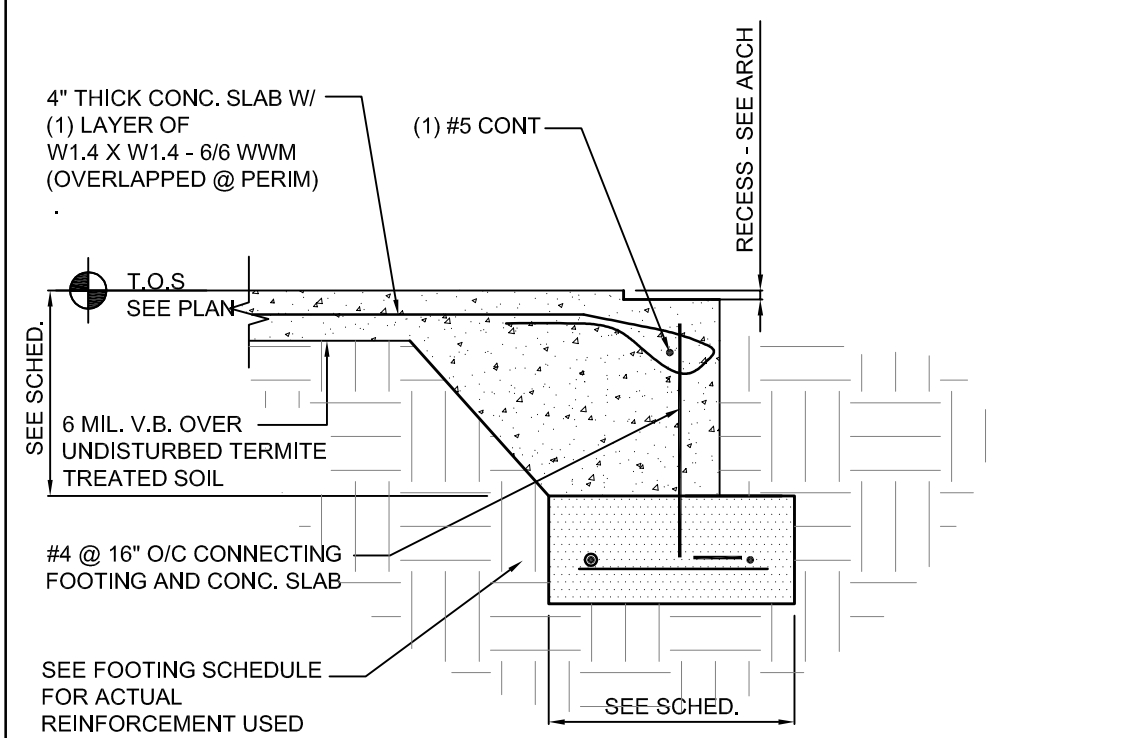


SLAB DEPTH (IN)	DIAMETER (IN)	TOTAL LENGTH (IN)	SPACING (IN)
6	3/4	14	14

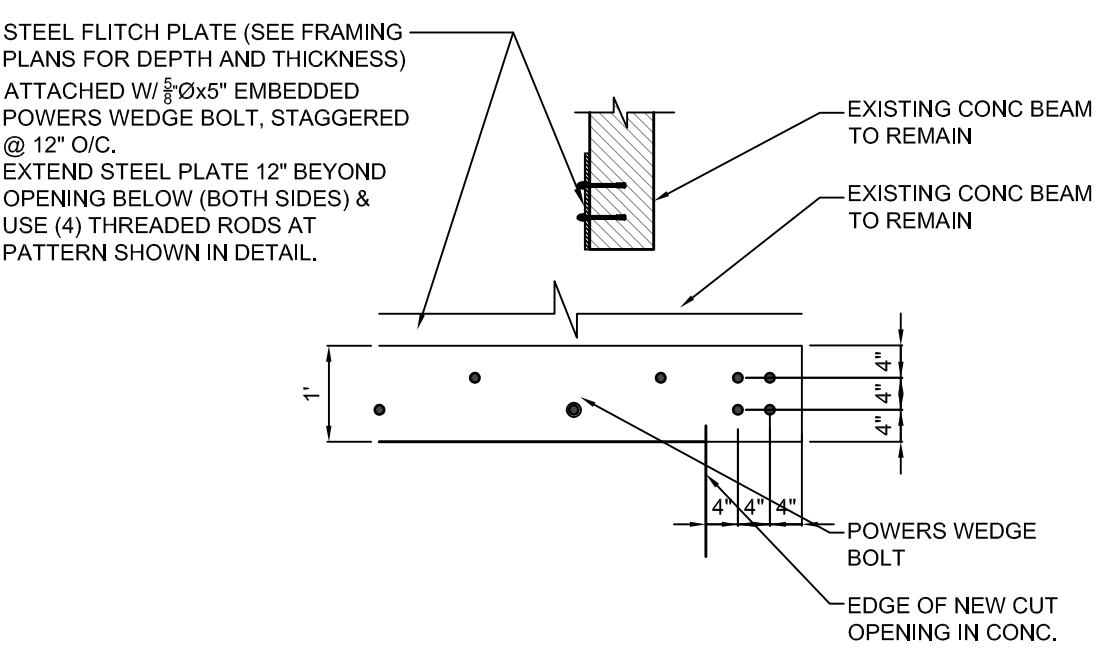
**1 CONSTRUCTION/CONTROL JOINT SMOOTH DOWEL**  
SCALE: 3/8" = 1"



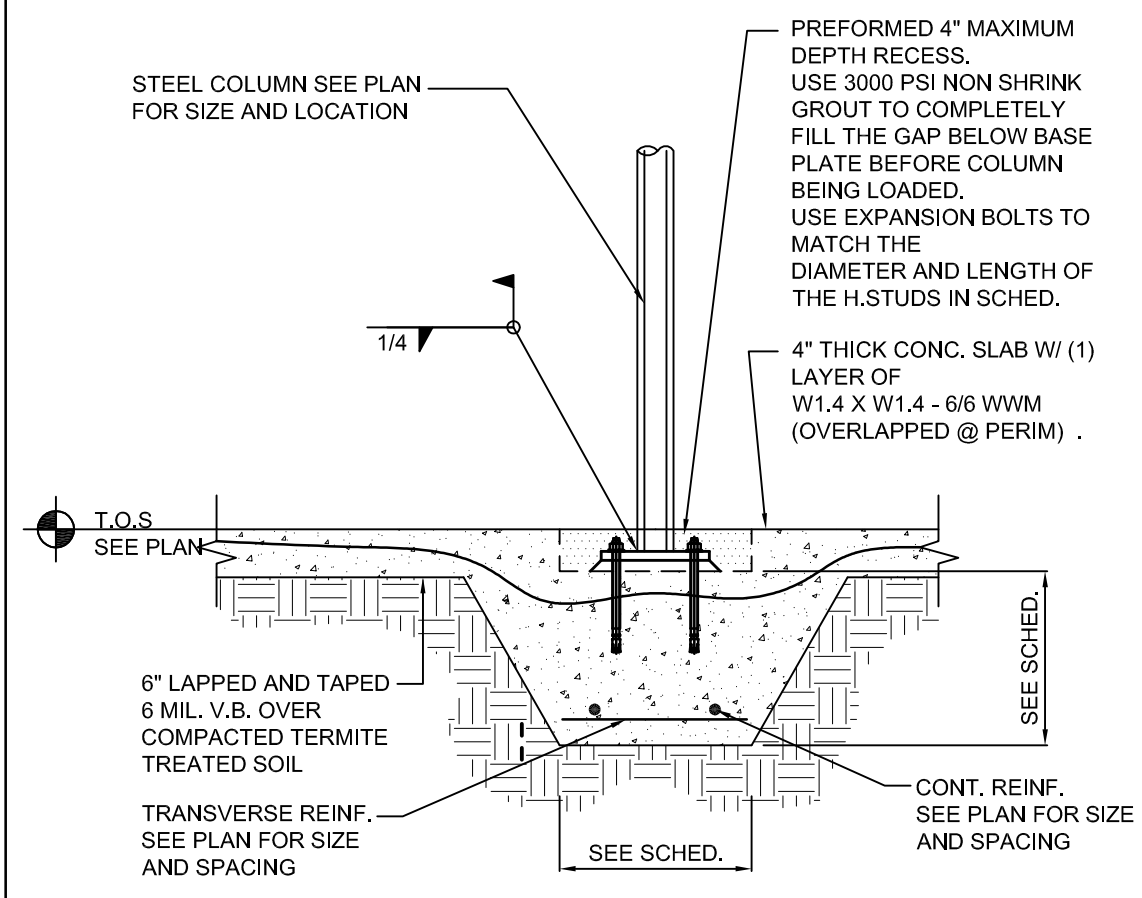
**2 8" CMU - 24x12 FTG.**  
SCALE: 1/2" = 1"



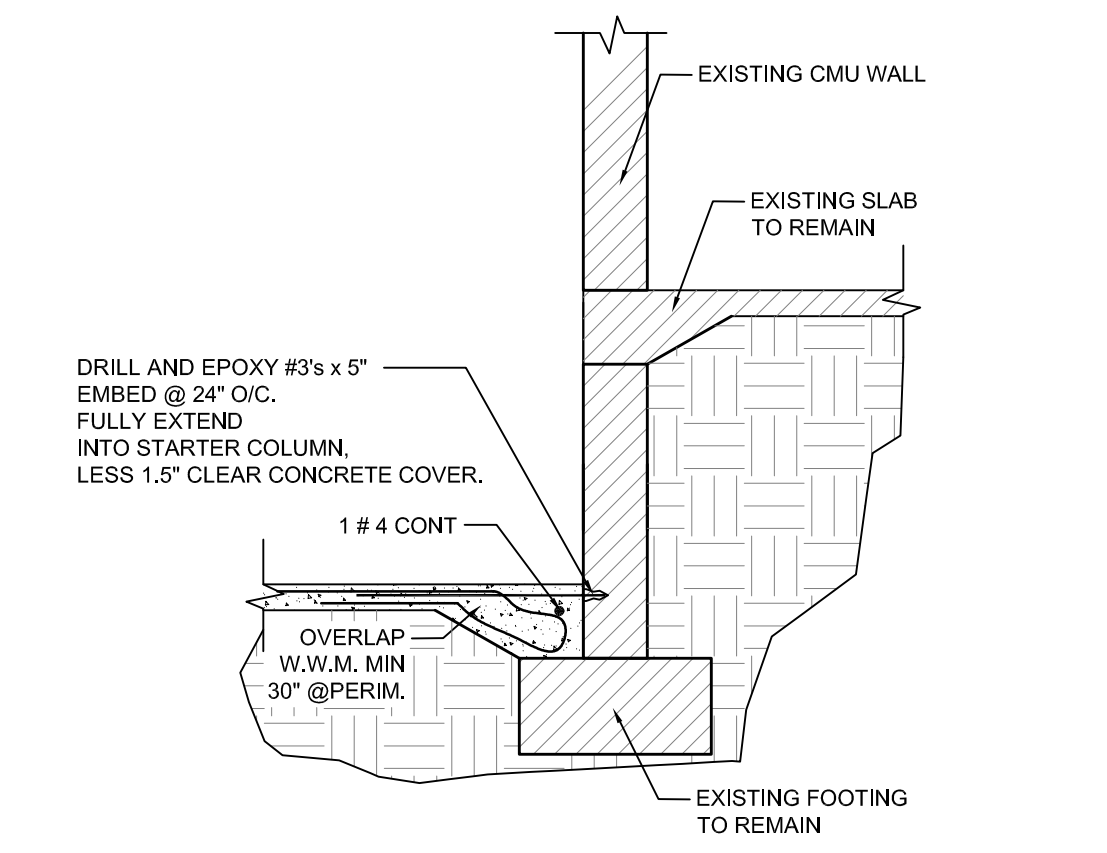
**3 STEP DOWN AT EXTERIOR DOOR**  
SCALE: 3/4" = 1"



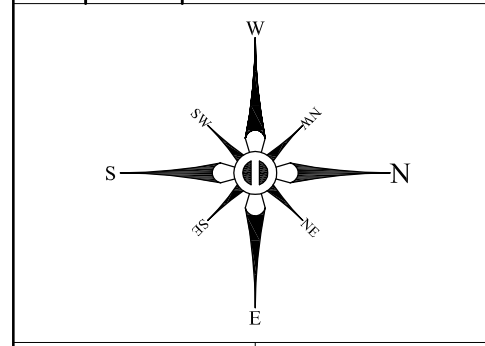
**4 STL FLITCH PLATE ATTACHMENT TO EXISTING BM ABV NEW OPENINGS**  
SCALE: 1/2" = 1"



**5 RECESSED INTERIOR STEEL COL.**  
SCALE: 3/4" = 1"



**6 SECTION**  
SCALE: 1/2" = 1"



**PETMEDS BAILER BUILDING**  
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**The Benedict Bullock Group, PA**

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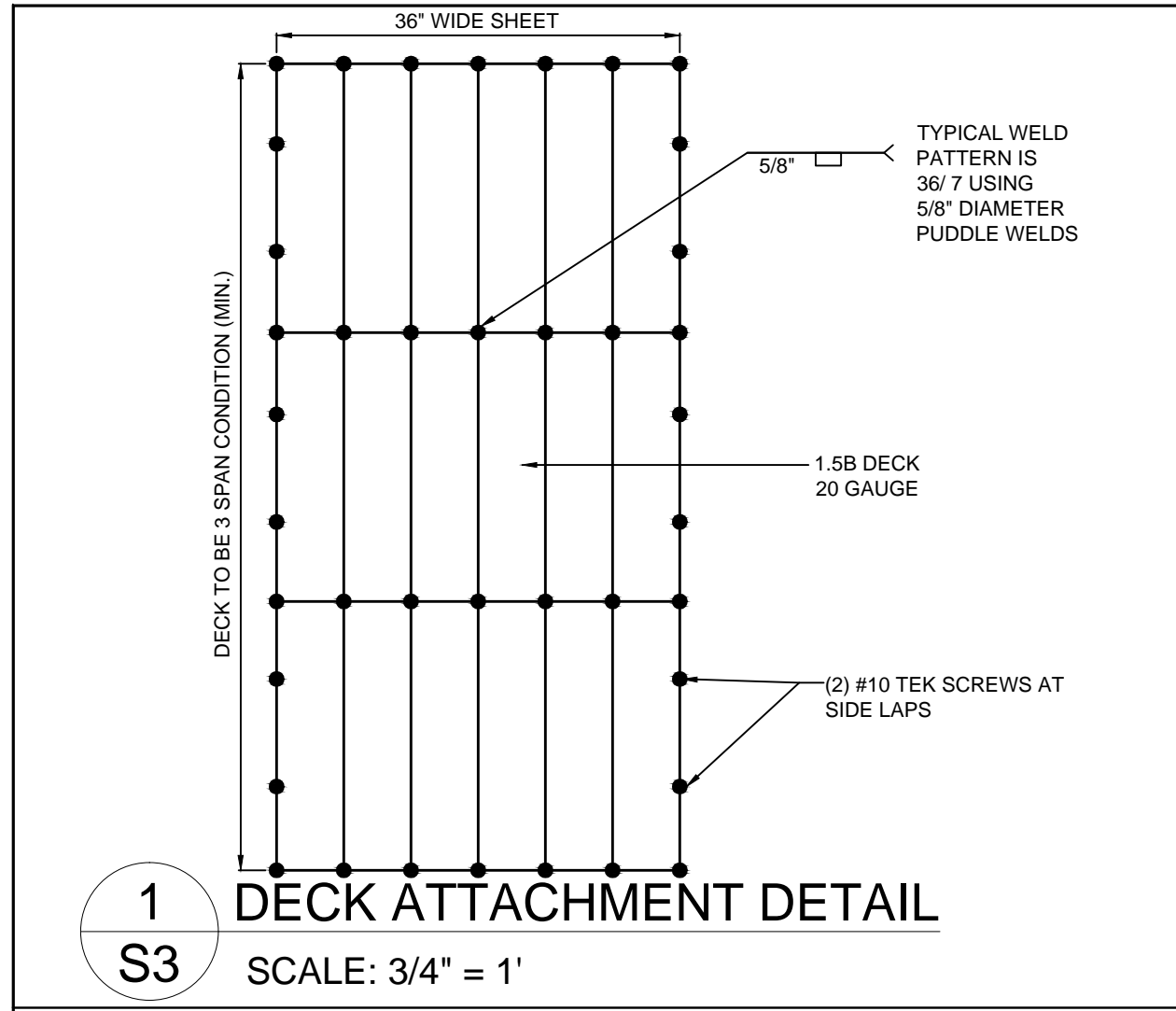
1515 NE 15th STREET BOCA RATON, FLORIDA 33432 (561) 363-9900

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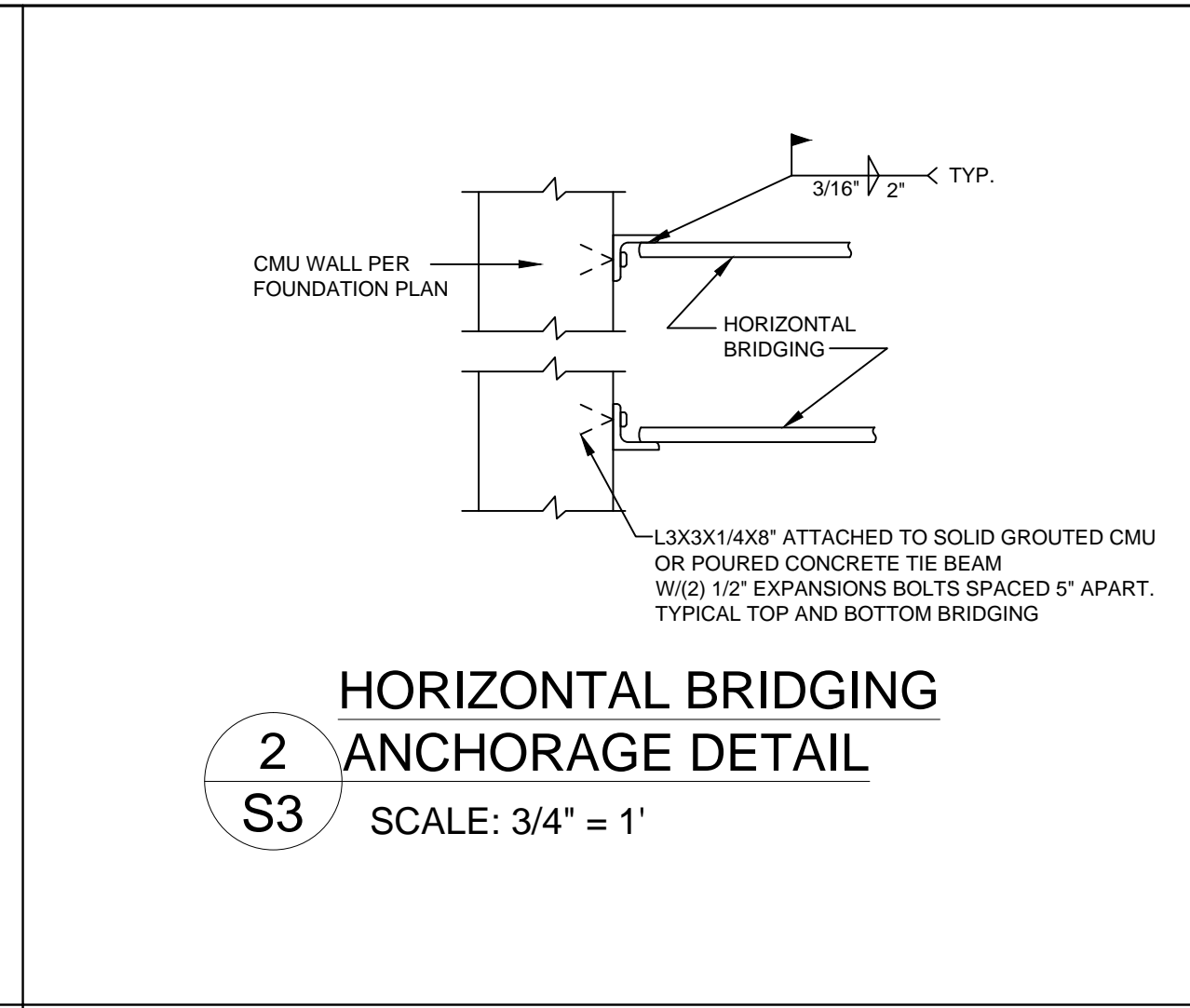
Brian Bullock  
Architect  
AR 95754  
SHEET DESCRIPTION

SCALE	DRAWING NUMBER
DATE: 05-03-16	<b>S1</b> OF 4
DRAWN & CHECKED: A25	
JOB NUMBER: BP 1608	

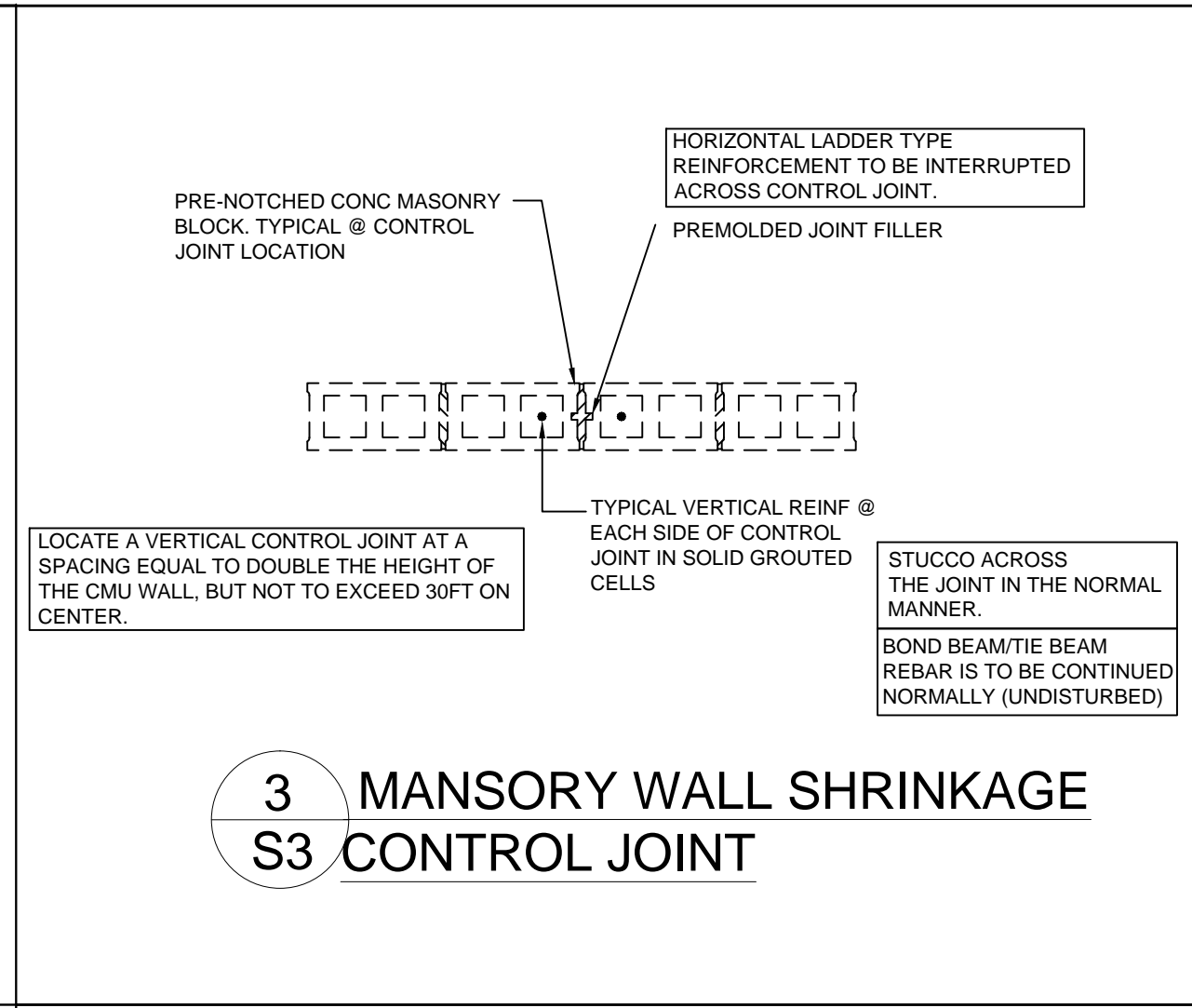




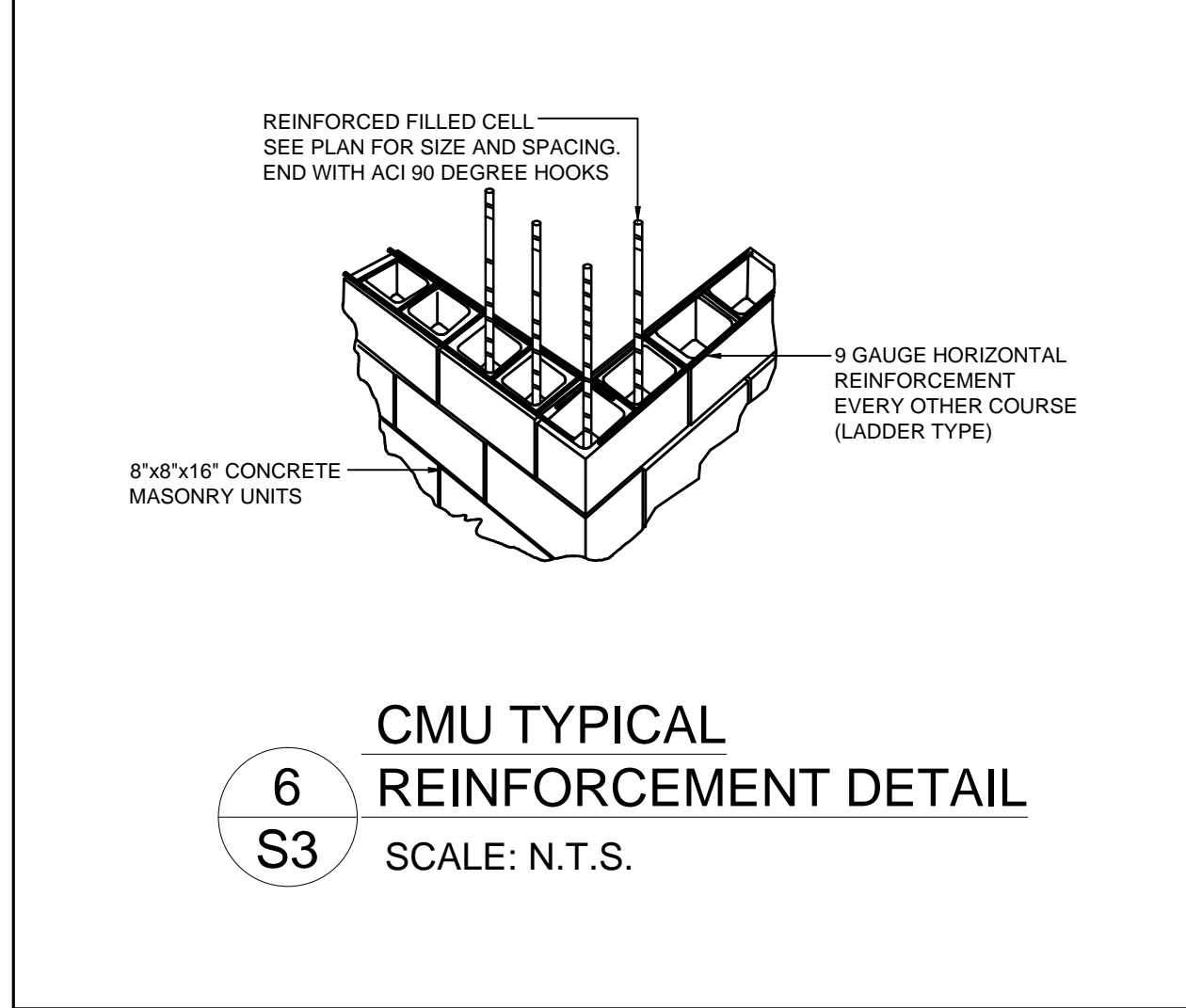
**1 DECK ATTACHMENT DETAIL**  
S3 SCALE: 3/4" = 1'



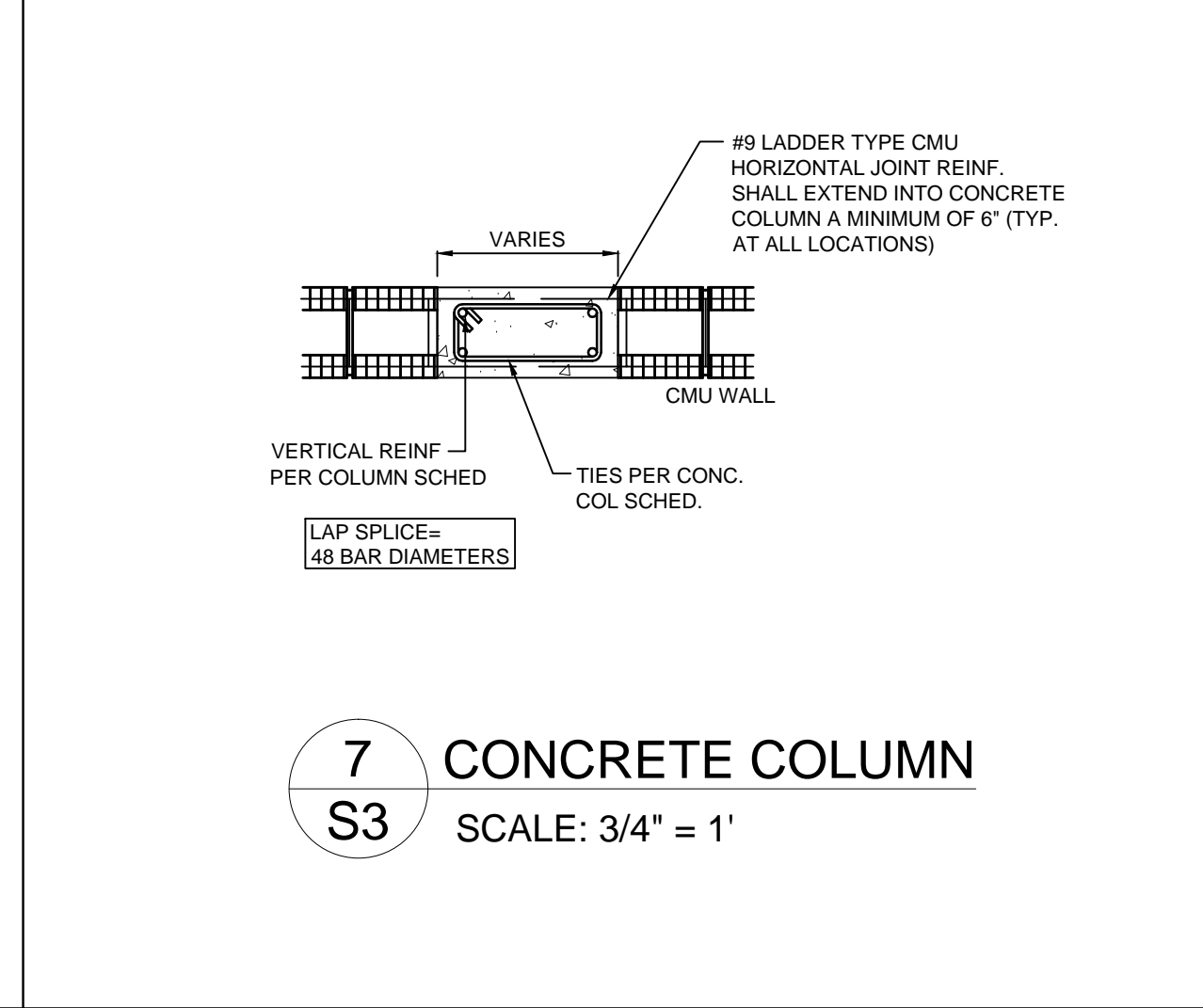
**2 HORIZONTAL BRIDGING ANCHORAGE DETAIL**  
S3 SCALE: 3/4" = 1'



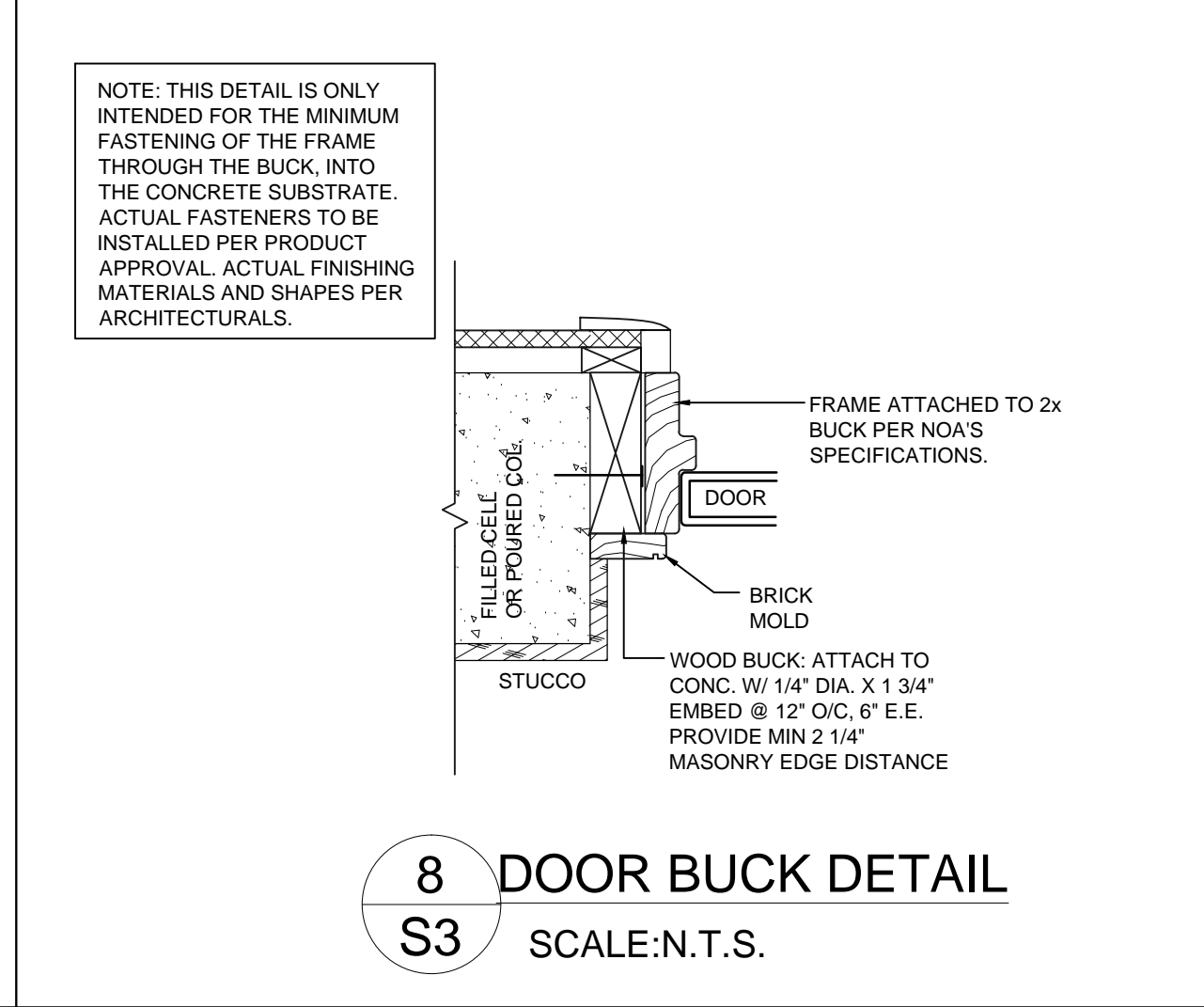
**3 MANSORY WALL SHRINKAGE CONTROL JOINT**  
S3



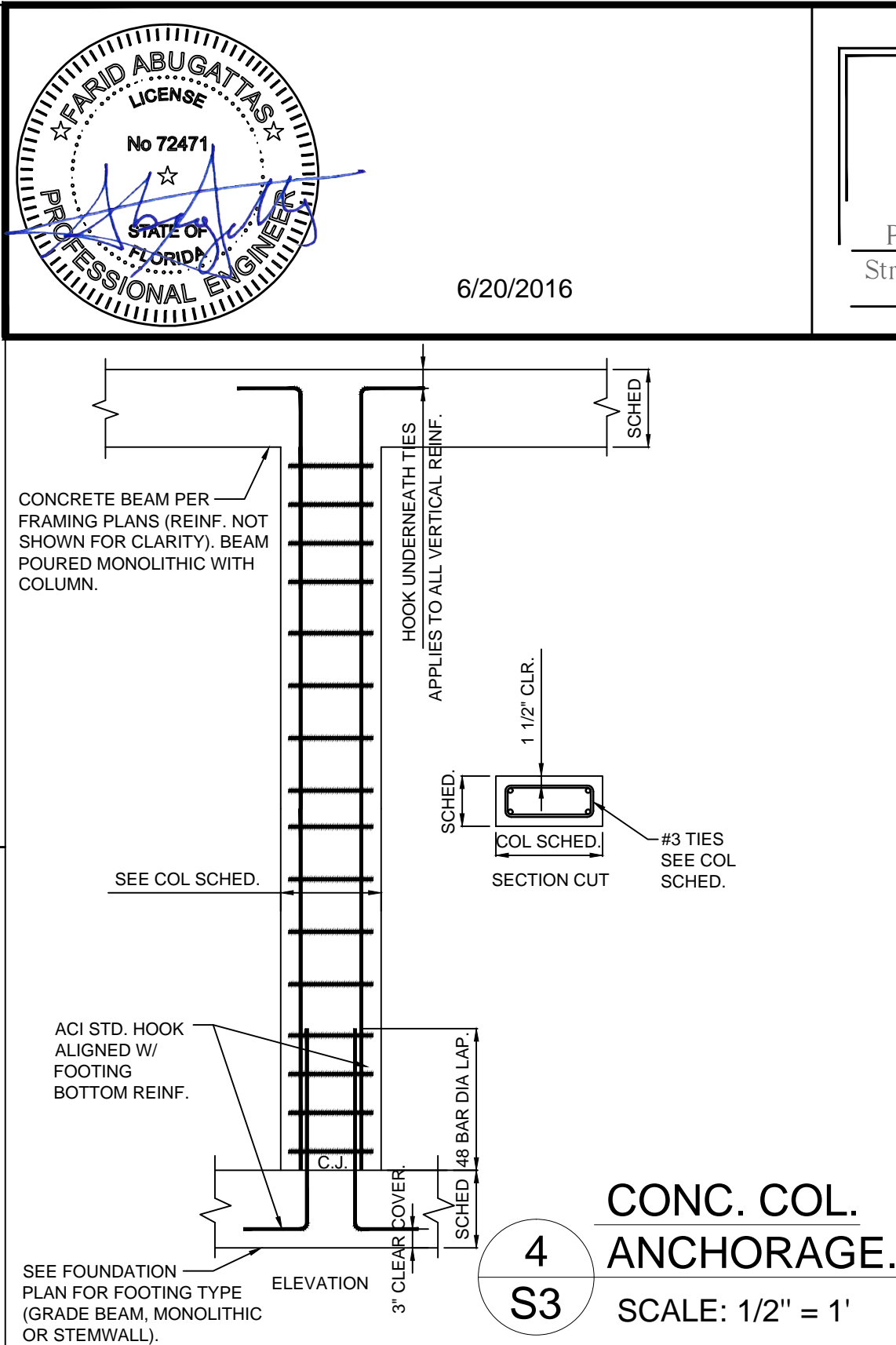
**6 CMU TYPICAL REINFORCEMENT DETAIL**  
S3 SCALE: N.T.S.



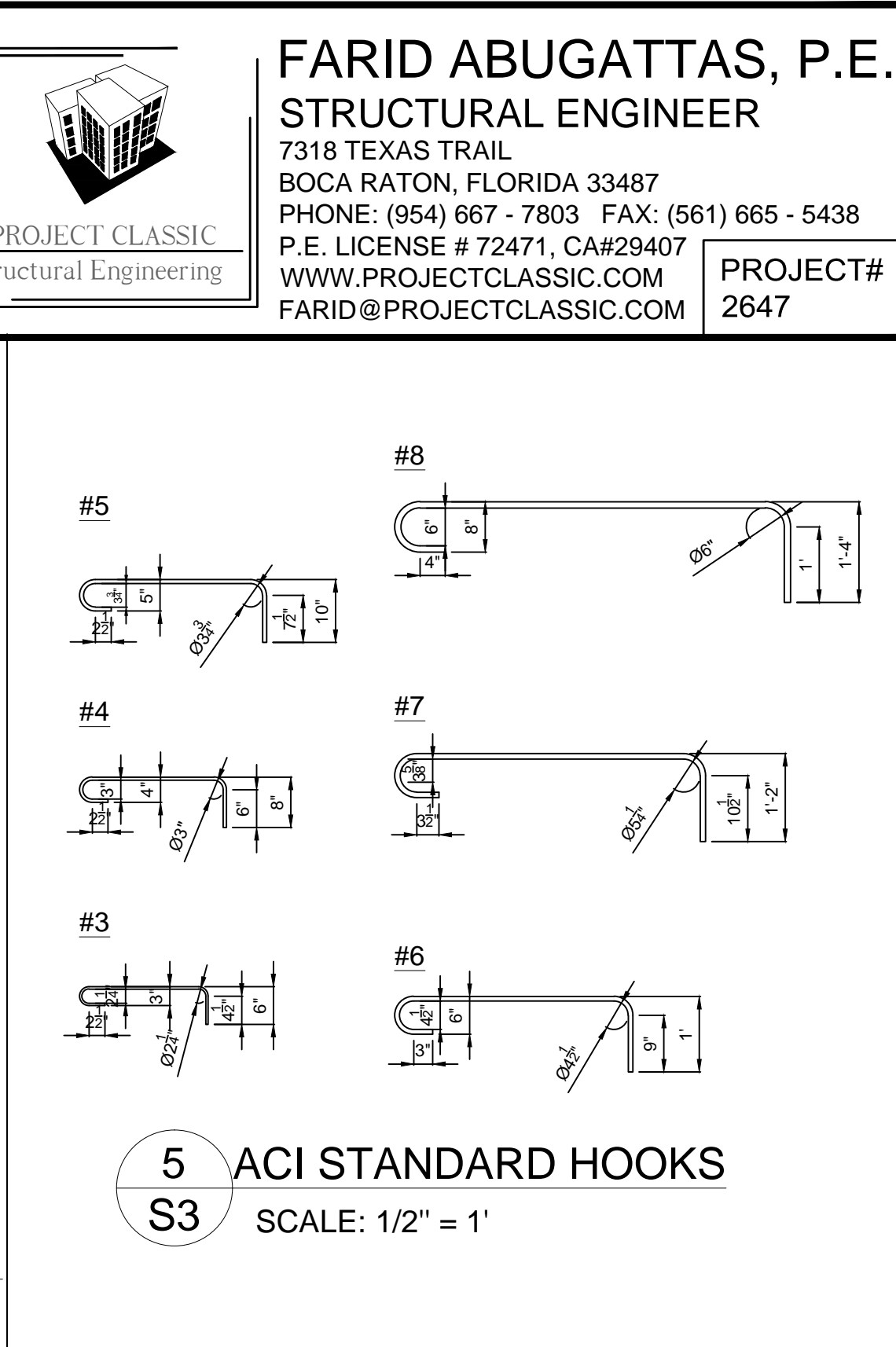
**7 CONCRETE COLUMN**  
S3 SCALE: 3/4" = 1'



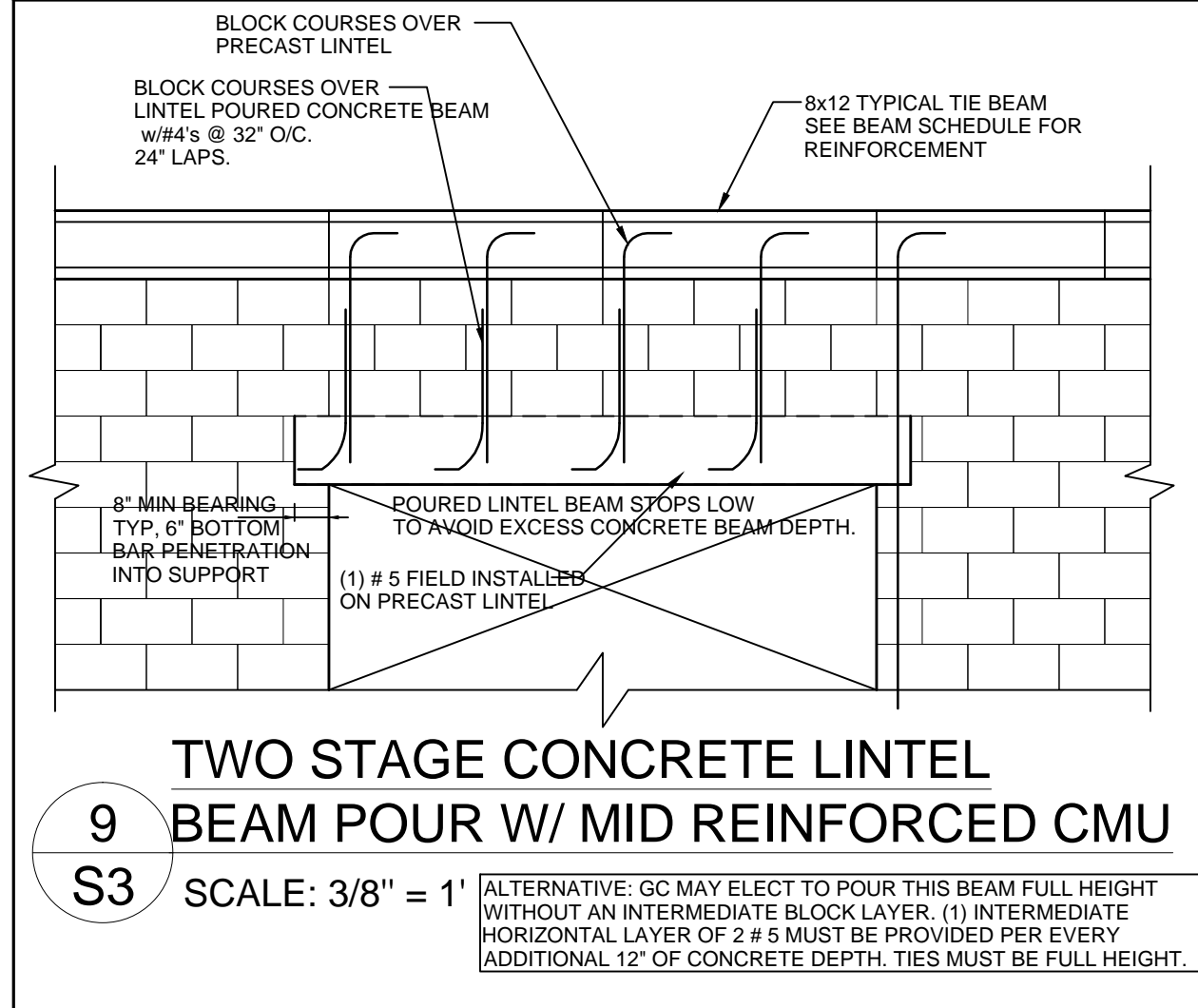
**8 DOOR BUCK DETAIL**  
S3 SCALE: N.T.S.



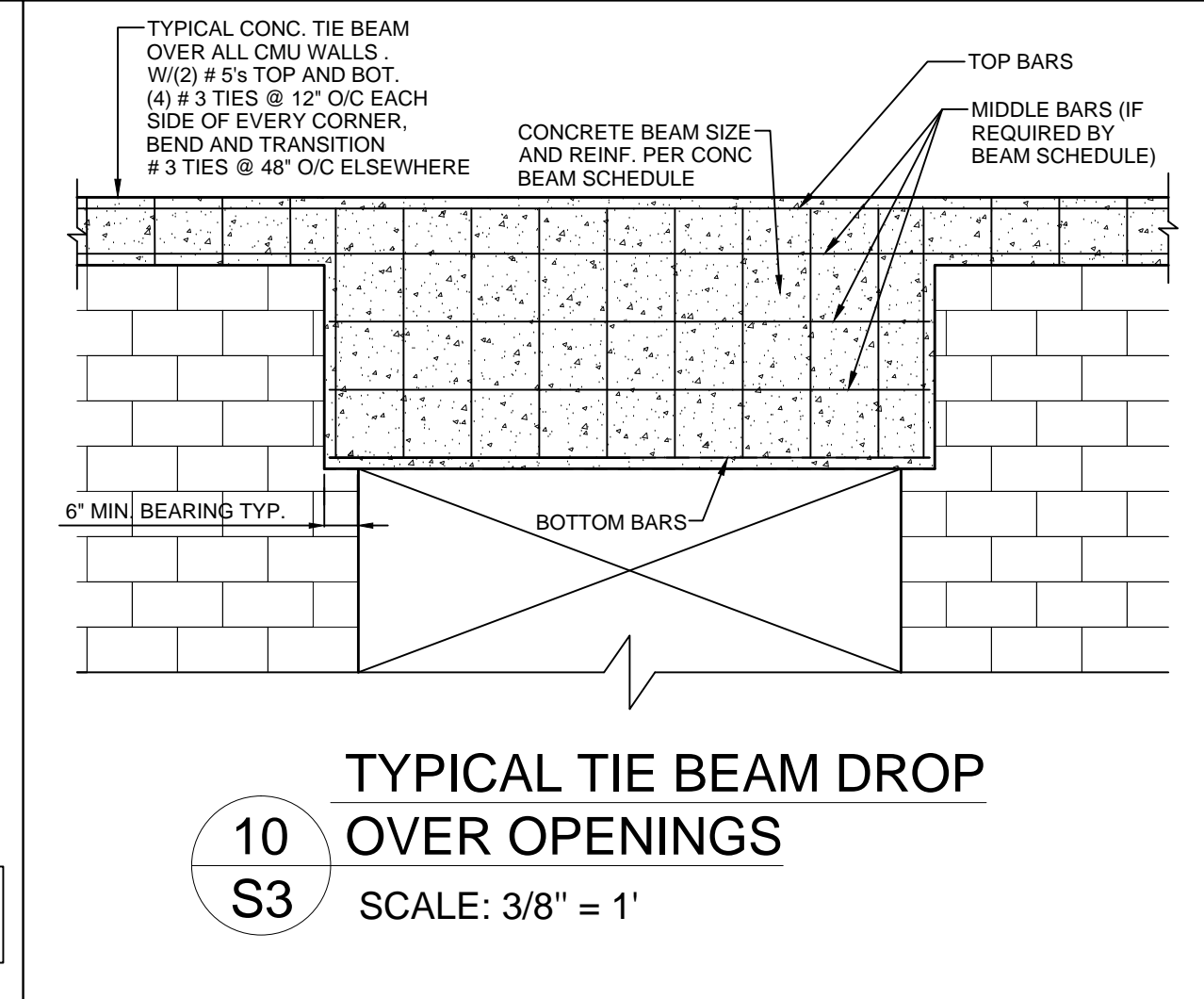
**4 CONC. COL. ANCHORAGE.**  
S3 SCALE: 1/2" = 1'



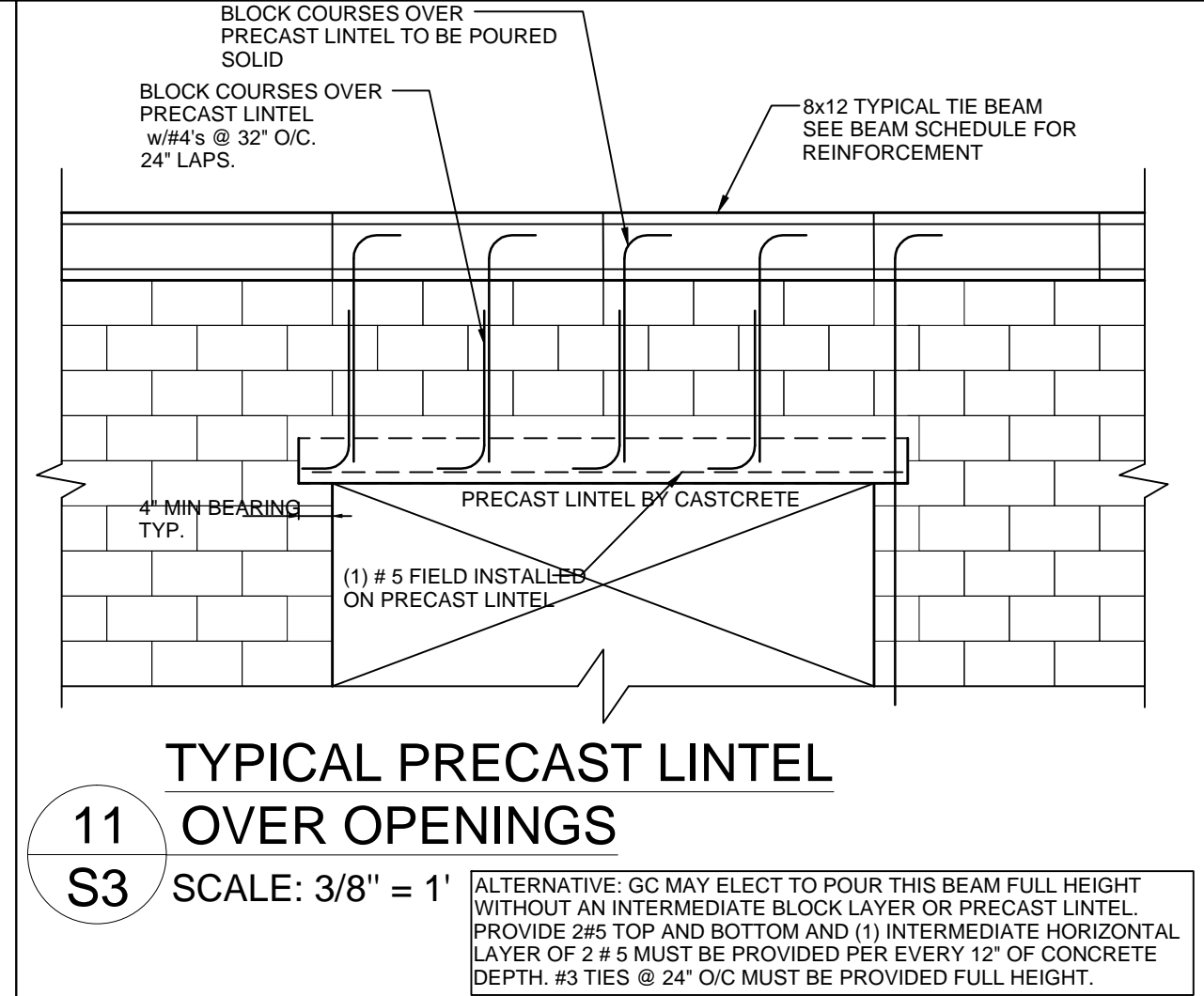
**5 ACI STANDARD HOOKS**  
S3 SCALE: 1/2" = 1'



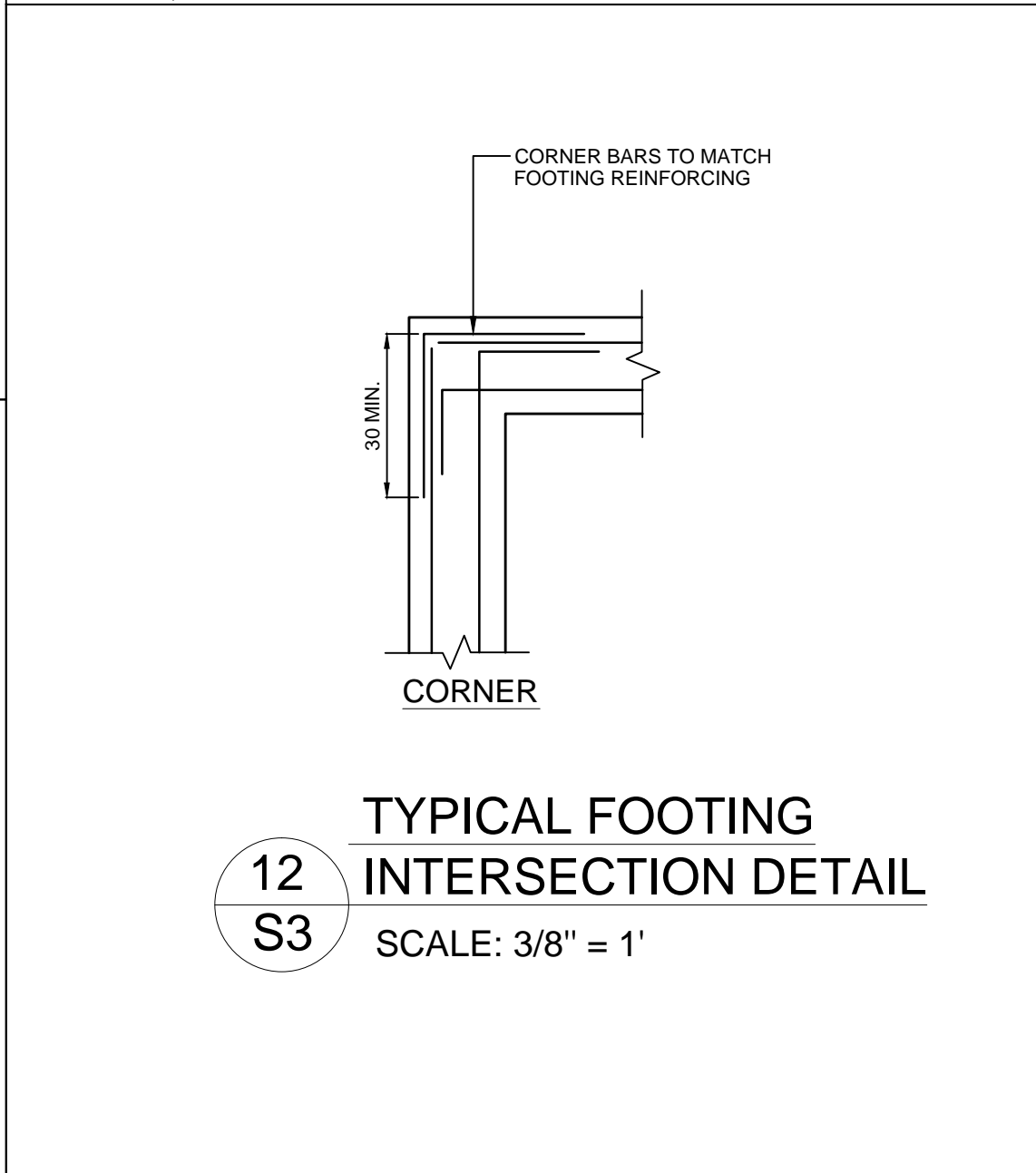
**9 TWO STAGE CONCRETE LINTEL BEAM POUR W/ MID REINFORCED CMU**  
S3 SCALE: 3/8" = 1'



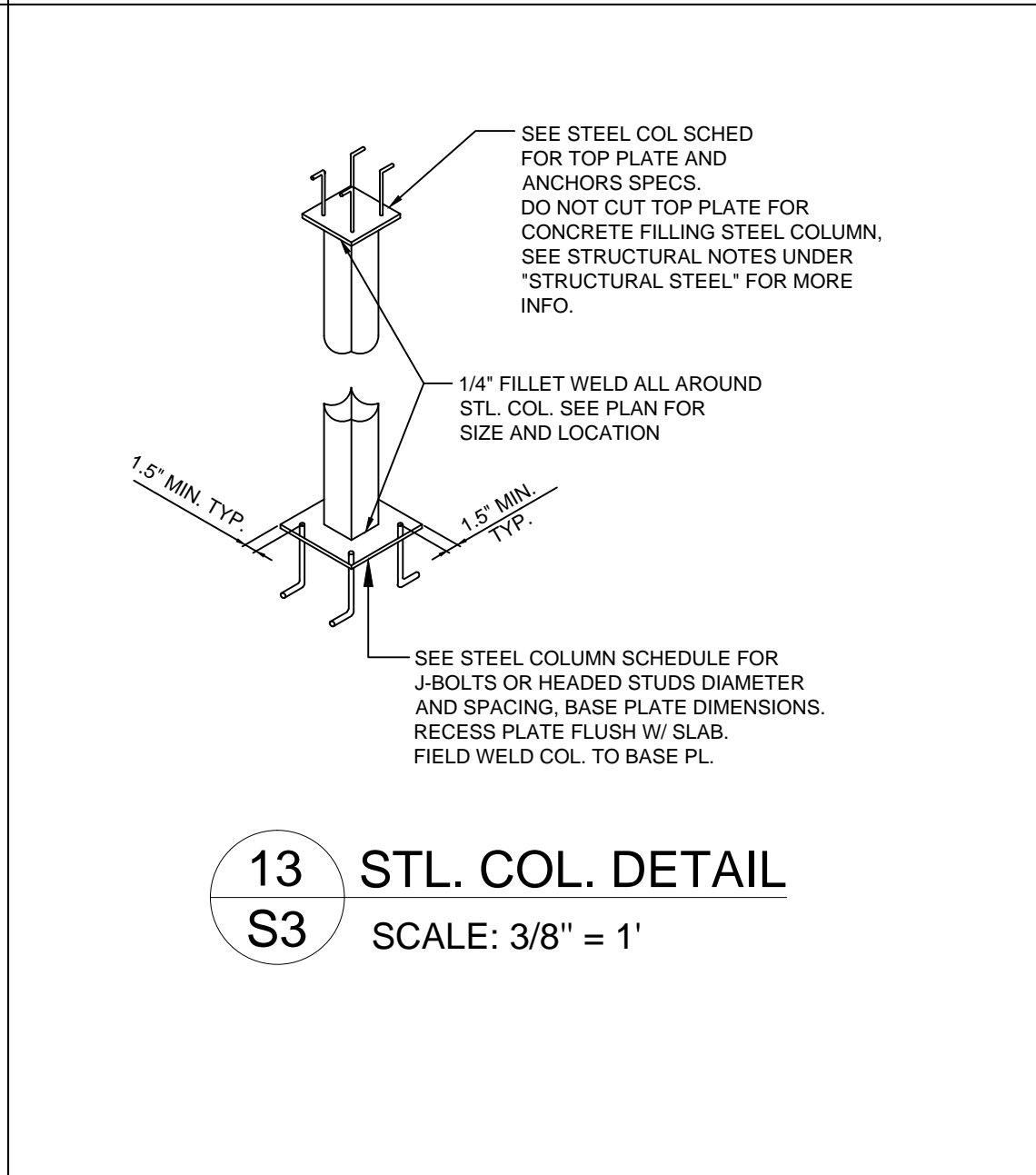
**10 TYPICAL TIE BEAM DROP OVER OPENINGS**  
S3 SCALE: 3/8" = 1'



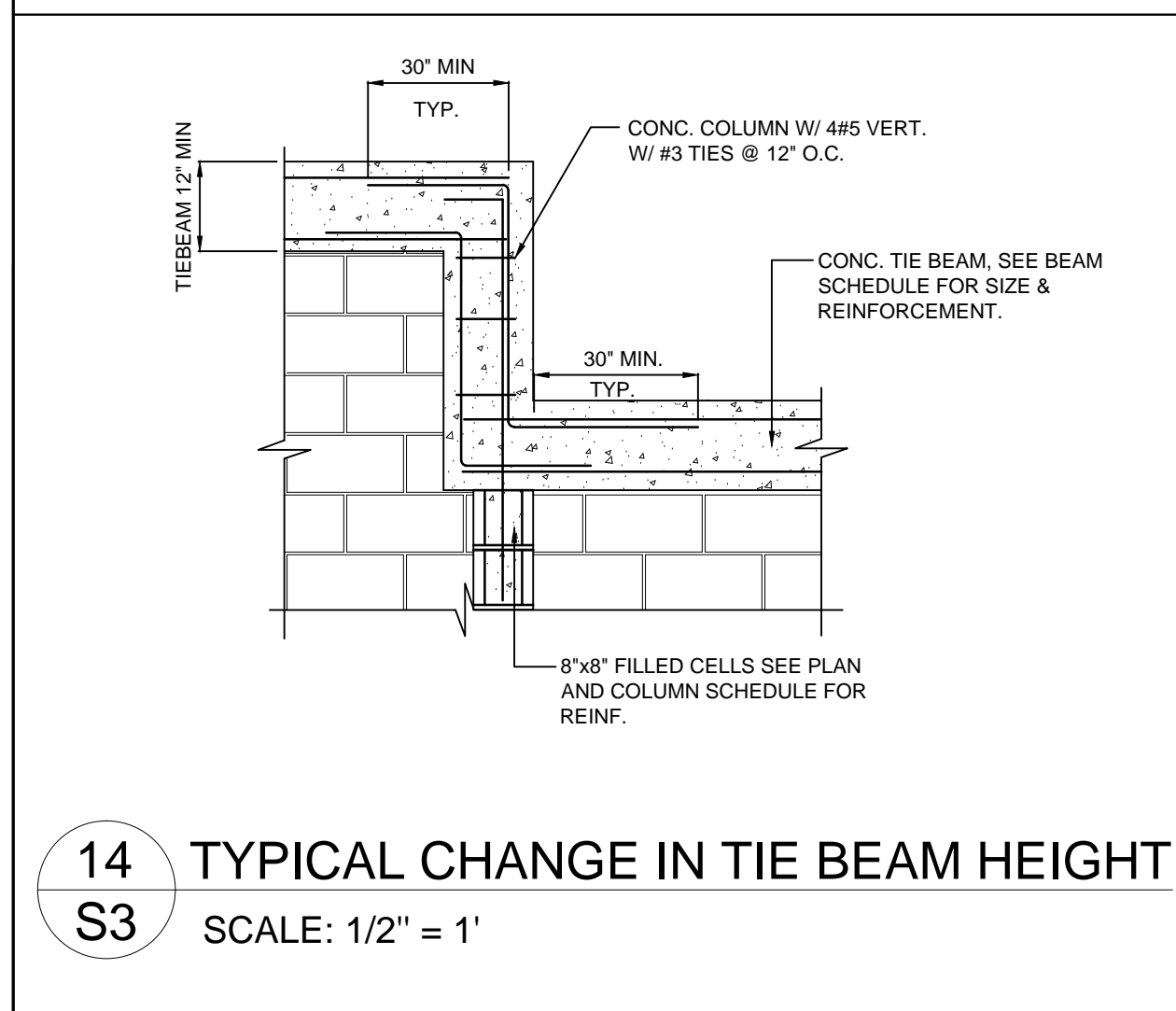
**11 TYPICAL PRECAST LINTEL OVER OPENINGS**  
S3 SCALE: 3/8" = 1'



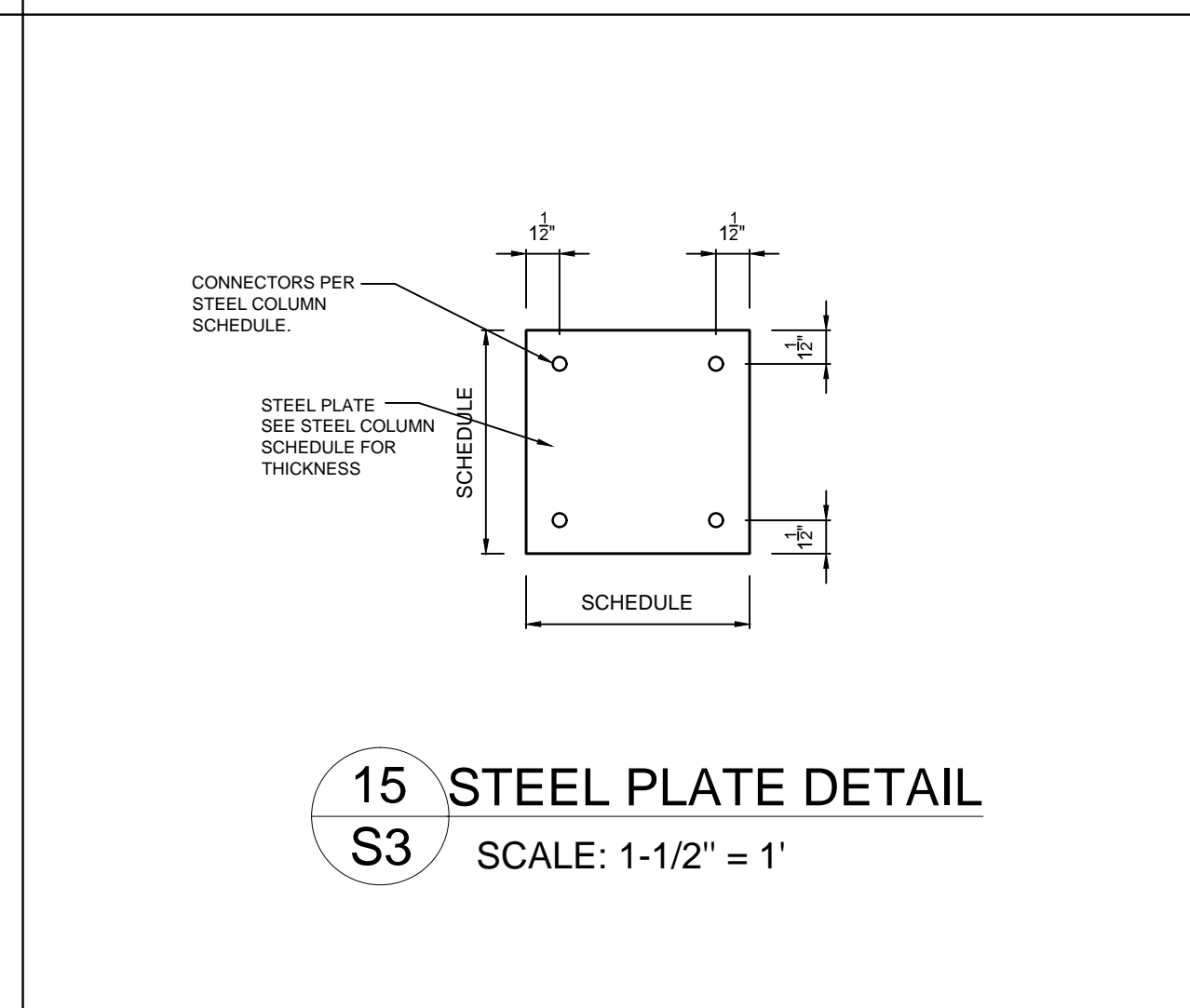
**12 TYPICAL FOOTING INTERSECTION DETAIL**  
S3 SCALE: 3/8" = 1'



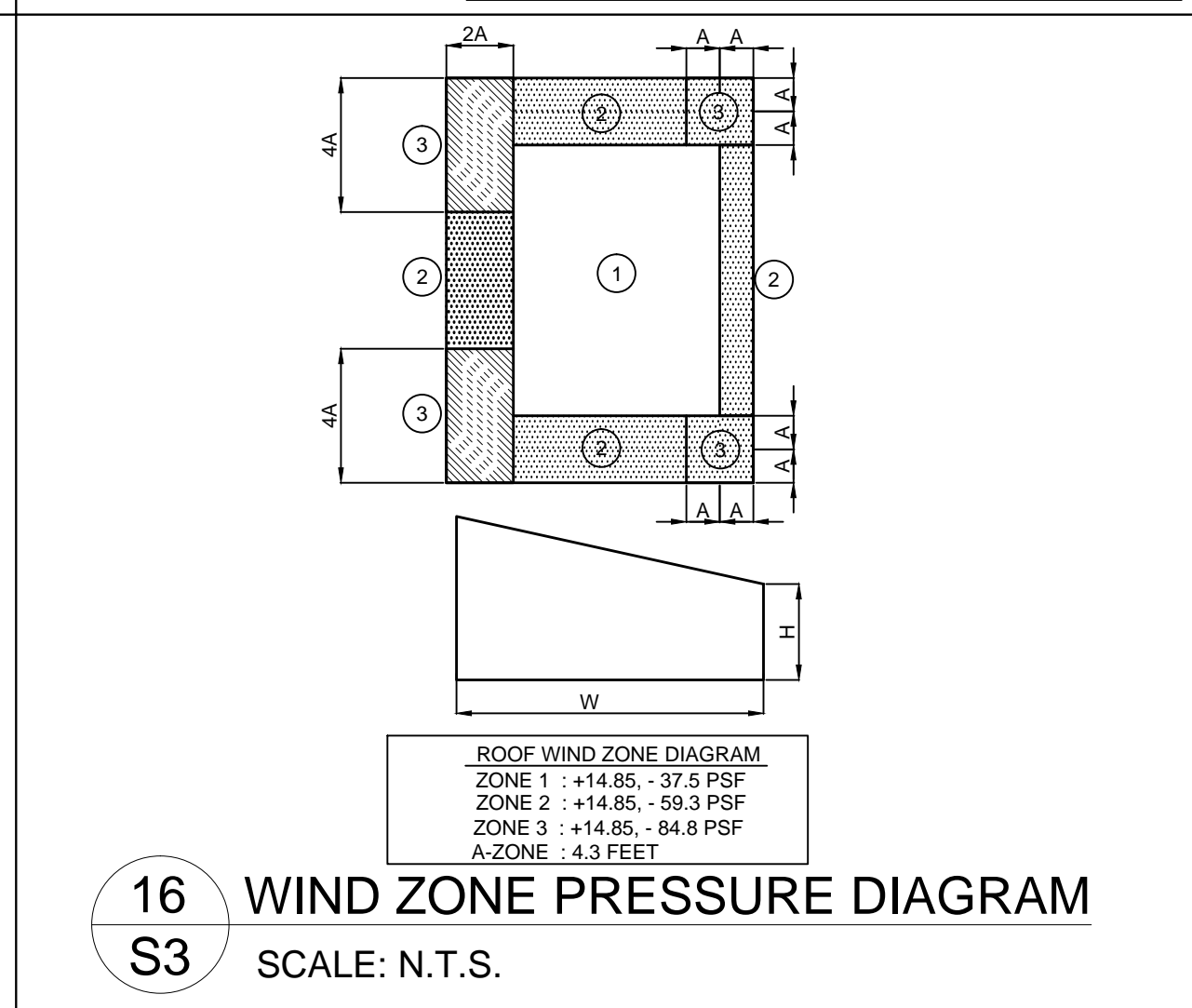
**13 STL. COL. DETAIL**  
S3 SCALE: 3/8" = 1'



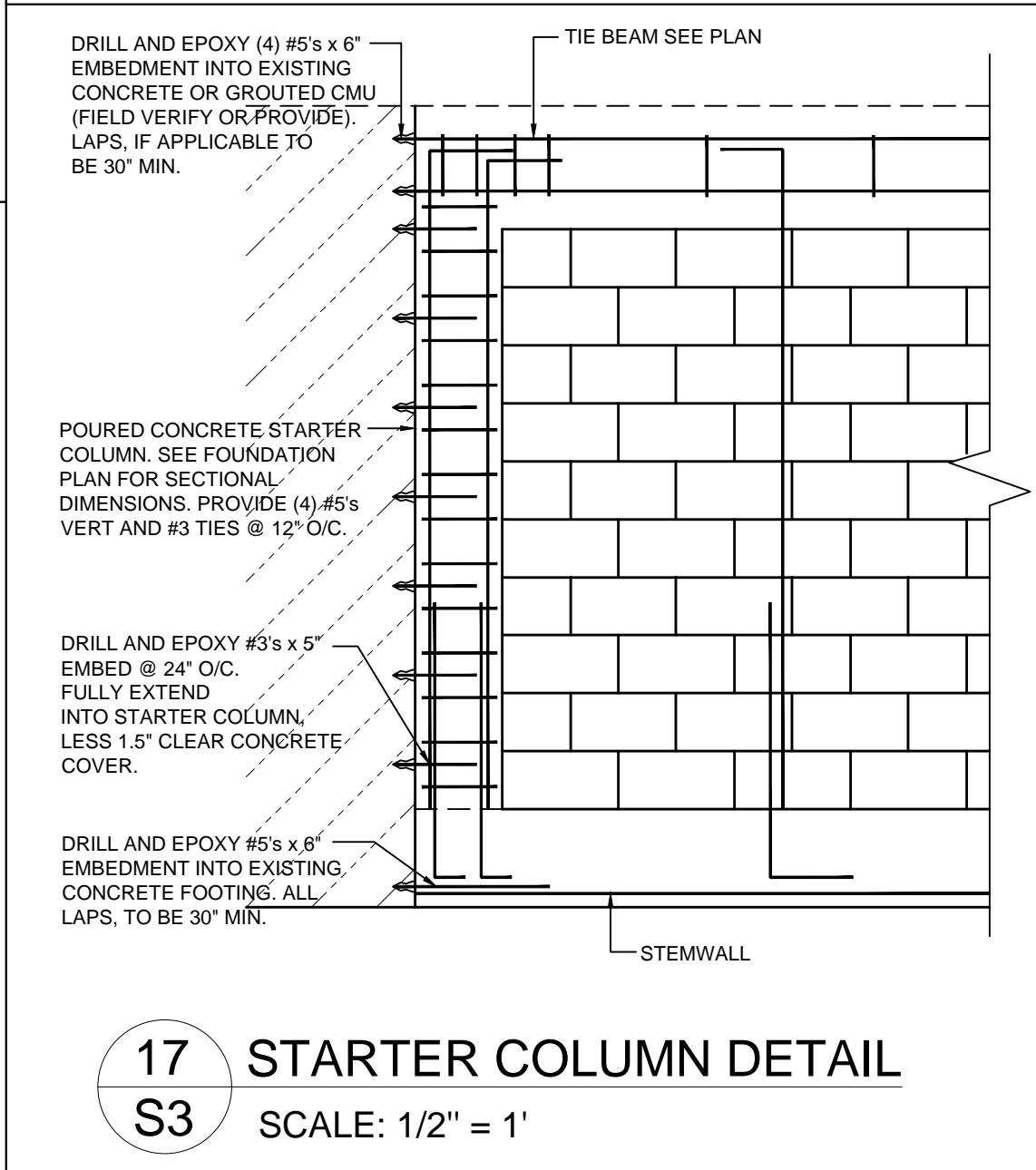
**14 TYPICAL CHANGE IN TIE BEAM HEIGHT**  
S3 SCALE: 1/2" = 1'



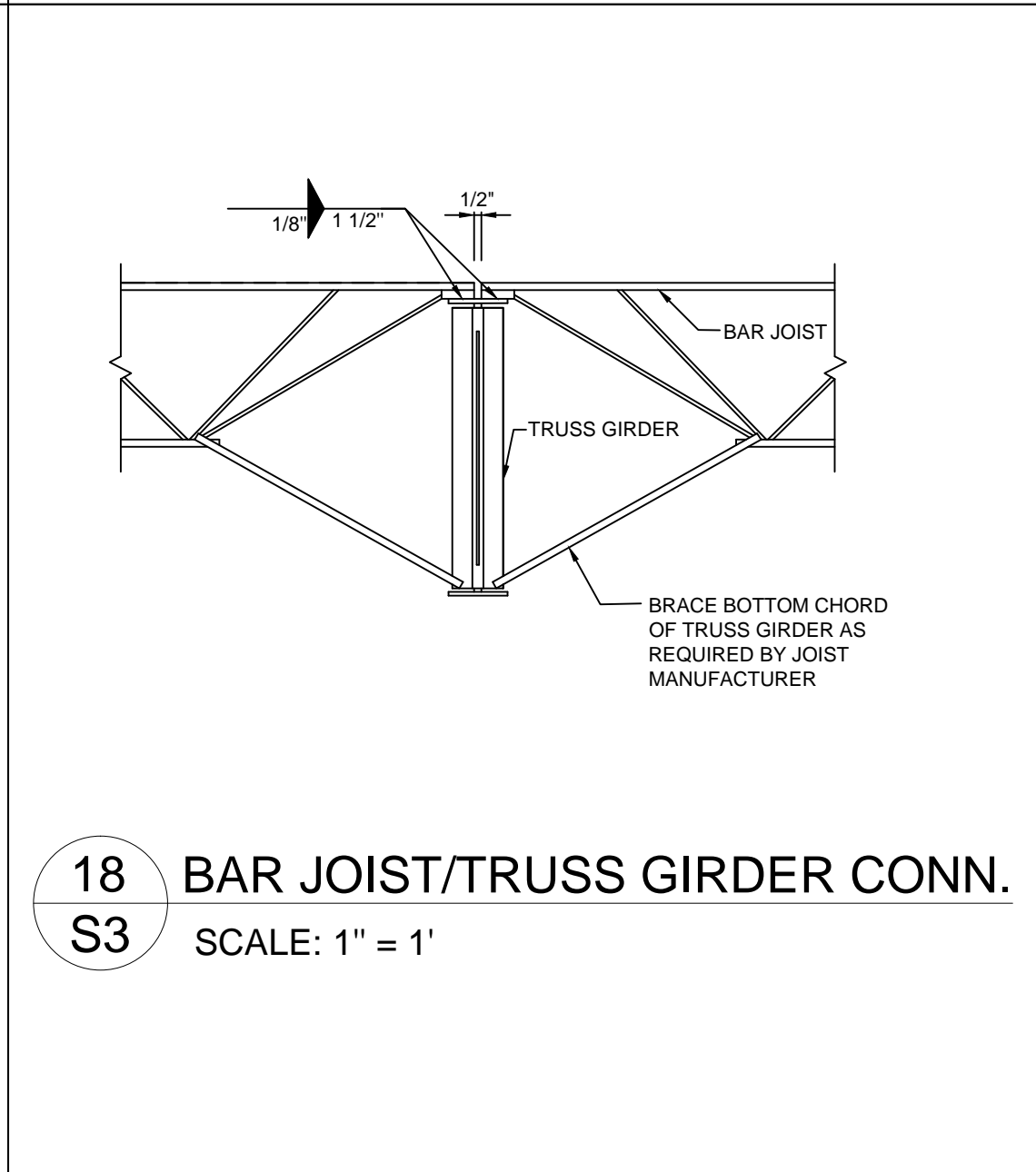
**15 STEEL PLATE DETAIL**  
S3 SCALE: 1-1/2" = 1'



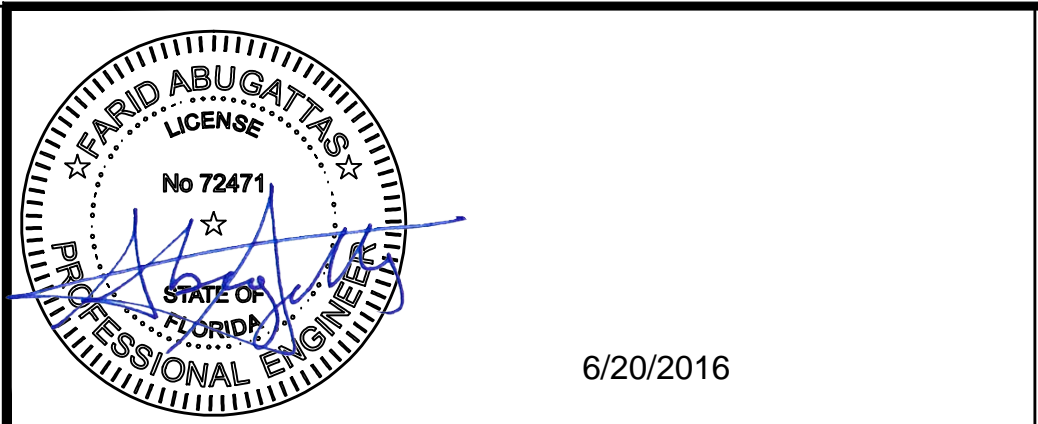
**16 WIND ZONE PRESSURE DIAGRAM**  
S3 SCALE: N.T.S.



**17 STARTER COLUMN DETAIL**  
S3 SCALE: 1/2" = 1'

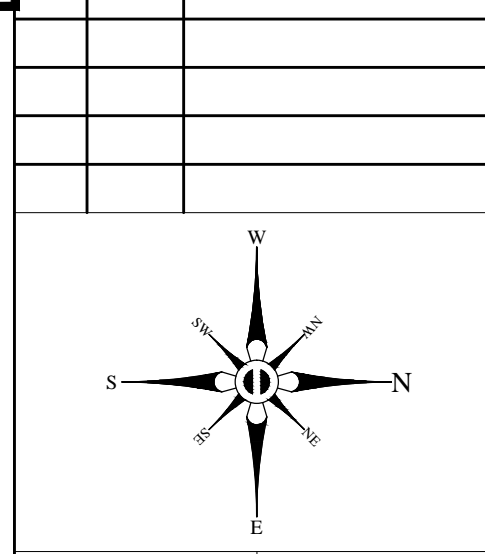


**18 BAR JOIST/TRUSS GIRDER CONN.**  
S3 SCALE: 1" = 1'



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REVISIONS		
NO.	DATE	DESCRIPTION



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Architect  
AR 95754  
SHEET DESCRIPTION

SCALE	DRAWING NUMBER
DATE 05-03-16	<b>S3</b>
DRAWN & CHECKED AD5	OF 4
JOB NUMBER BP 1608	





FILE NAME: C:\EGNYTE\SHARED\DOCUMENTS\PROJECTS\16019\_PETMEDS WAREHOUSE\16019\_PETMEDS WAREHOUSE\16019-DRW-500-200-00\_00.DWG  
 PLOT DATE: 6/15/2016 11:54 AM; SHT SIZE: ARCH D; PLOT SCALE: 1:1;

NO./REVISION	BY/CHK	DATE
00 INITIAL ISSUE	JL	06-15-16

GENERAL NOTES	
NO.	DESCRIPTION
1.	THE PURPOSE OF THIS DRAWING IS TO PROVIDE POWER ROUTING AND CONSTRUCTION DETAILS. THESE PLANS DETAIL THE FINAL ARRANGEMENT OF EQUIPMENT AND THEIR ASSOCIATED APPENDAGES.
2.	THE SCOPE OF THIS PROJECT IS THE LOCAL LIGHTING AT THE BAILER BUILDING. THESE PHOTOMETRICS ARE BASED ON NEW LOCAL LIGHTING. EXISTING PARKING DRIVE LIGHTING IS TO REMAIN.
3.	ANY AND ALL QUESTIONS AS TO THE INTENT OF, OR PROCEDURES SET FORTH IN THESE DRAWINGS MUST BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO THE SUBMISSION OF A BID. LACK OF KNOWLEDGE OR UNDERSTANDING OF PLANS SHALL NOT JUSTIFY ANY CLAIMS OR EXTRA COMPENSATION.
4.	ALL SYMBOLS MAY NOT BE USED FOR THIS PROJECT.
5.	PRIOR TO CONSTRUCTION, THE ELECTRICAL CONTRACTOR SHALL: a. VERIFY ALL EXISTING CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION. b. PRIOR TO CONSTRUCTION, THE ELECTRICAL CONTRACTOR SHALL COORDINATE THE ELECTRICAL SERVICE WITH THE UTILITY'S REPRESENTATIVE. c. NOTIFY THE ENGINEER OF ANY CHANGES REQUIRED TO COMPLETE NEW CONSTRUCTION. d. NEW ELECTRICAL SERVICE EQUIPMENT SHALL MATCH EXISTING A.I.C. RATING. EXISTING EQUIPMENT A.I.C. RATING MAY DIFFER.
6.	CONTRACTOR TO CONFIRM CABLE LENGTH FROM UTILITY TRANSFORMER/METER TO FIRST CONNECTION POINT MEET THE NEC MINIMUM VOLTAGE DROP REQUIREMENTS.
7.	ELECTRICAL CONTRACTOR SHALL VERIFY THE HEIGHT OF ALL EQUIPMENT PRIOR TO INSTALLATION.
8.	SWITCHES ARE TO BE MOUNTED AT 48" ABOVE FINISHED FLOOR, UNLESS OTHERWISE NOTED.
9.	ALL EXTERIOR EQUIPMENT TO BE NEMA 3R RATED.
10.	PROVIDE POWER DROP ALONG STRUCTURAL COLUMN AND ROUTE CONDUIT OVERHEAD THROUGH FIELD ROUTED RACEWAYS TO EQUIPMENT LOCATIONS FOR POWER DATA AND COMPRESSED AIR BELOW EQUIPMENT.
11.	ELECTRICAL CONTRACTOR SHALL VERIFY THE HEIGHT OF ALL EQUIPMENT PRIOR TO INSTALLATION.
12.	SWITCHES ARE TO BE MOUNTED AT 48" ABOVE FINISHED FLOOR, UNLESS OTHERWISE NOTED.

CONDUIT	
1.	ALL WIRING SHALL BE INSTALLED IN CONDUIT. CONDUIT SHALL BE EMT (ELECTRICAL METALLIC TUBING) INSIDE THE BUILDING AND RIGID STEEL ON THE EXTERIOR EXPOSED FROM 5' ABOVE GRADE. CONDUIT BELOW GRADE SHALL BE RIGID STEEL CONDUIT WITH TWO COATS OF BITUMINOUS COATING, OR BE SCHEDULE 40 PVC.
2.	MINIMUM CONDUIT SIZE SHALL BE 1/2" TRADE SIZE.
3.	USE FLEXIBLE CONDUIT FOR SHORT FINAL CONNECTIONS TO VIBRATING EQUIPMENT SUCH AS MOTORS AND TRANSFORMERS. LIQUID-TIGHT CONNECTIBLE CONDUIT SHALL BE USED IN DAMP AND WET LOCATIONS.
4.	EXPOSED CONDUIT SHALL BE RUN PARALLEL TO BUILDING LINES.
5.	DO NOT INSTALL CONDUITS LARGER THAN 1/3 THE SLAB THICKNESS IN CONCRETE SLABS.
6.	PROVIDE APPROVED FIRE STOPPING MATERIALS AT ALL PENETRATIONS THROUGH FIRE RATED FLOORS AND WALLS TO PREVENT THE PASSAGE OF SMOKE, FIRE, TOXIC GAS OR WATER THROUGH THE PENETRATION EITHER BEFORE, DURING, OR AFTER A FIRE, AS REQUIRED BY ARTICLE 300-21 OF THE NEC.
7.	PROVIDE CABLE SUPPORTS IN ACCORDANCE WITH ARTICLE 300 OF THE NEC.
8.	PROVIDE EXPANSION FITTINGS IN CONDUIT RUNS CROSSING STRUCTURAL EXPANSION JOINTS.
9.	IT IS THE CUSTOMER'S RESPONSIBILITY TO PROVIDE A LOW VOLTAGE RACEWAY OR MEANS TO RUN WIRES FROM THE EQUIPMENT, LOCATED AT THE CONTROL DESK, TO THE APPROACH AREA, AND FROM THE CONTROL DESK TO THE BACK OFFICE. ADDITIONAL LOW VOLTAGE CABLES ARE ROUTED FROM THE BACK OFFICE TO THE CLOSEST END LANE PAIR RISER AREA. VARIOUS WAYS OF DOING THIS CAN BE DISCUSSED WITH THE BRUNSWICK SERVICE REPRESENTATIVE AT THE TIME OF THE SURVEY.
10.	WHEN ROUTING THE LOW VOLTAGE CONDUIT OR INTERCONNECTING CABLES, EXTRA CARE MUST BE EXERCISED SO AS TO NOT PLACE THEM NEAR A NOISY ELECTRICAL ENVIRONMENT.

SPECIFICATIONS	
NO.	DESCRIPTION
1.	DRAWINGS ARE DIAGRAMMATIC AND SHALL NOT BE SCALED FOR THE EXACT LOCATION OF EQUIPMENT, CABLEWAYS OR OTHER ITEMS. REFER TO THE ARCHITECTURAL PLAN AND ELEVATIONS FOR EXACT LOCATION OF ALL EQUIPMENT AND CONFIRM WITH OWNERS' REPRESENTATIVES.
2.	THESE PLANS DO NOT SHOW EVERY MINOR DETAIL OF CONSTRUCTION. THE CONTRACTOR IS EXPECTED TO FURNISH AND INSTALL ALL ITEMS FOR A COMPLETE ELECTRICAL SYSTEM AND MEET ALL REQUIREMENTS NECESSARY FOR EQUIPMENT TO BE PLACED IN PROPER WORKING ORDER.
3.	ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2011 EDITION OF THE NATIONAL ELECTRIC CODE, 2012 EDITION OF NFPA 101, 2010 EDITION OF NFPA 72, 2014 EDITION OF NEC WITH REVISIONS. IN ADDITION, ALL WORKMANSHIP AND MATERIALS SHALL COMPLY WITH APPLICABLE NATIONAL, STATE AND LOCAL CODES, RULES, AND ORDINANCES.
4.	THE ELECTRICAL SYSTEM SHALL BE COMPLETELY AND EFFECTIVELY GROUNDED AS REQUIRED IN ARTICLE 250, NATIONAL ELECTRICAL CODE.
5.	THE ELECTRICAL INSTALLATION SHALL MEET ALL STANDARD REQUIREMENTS OF POWER, LIGHT COMPANY AND TELEPHONE COMPANY.
6.	ALL WORK SHALL BE PERFORMED BY A LICENSED CONTRACTOR IN A FIRST CLASS, WORKMAN-LIKE MANNER. THE COMPLETED SYSTEM SHALL BE OPERATIVE AND ACCEPTANCE BY ENGINEER/ARCHITECT SHALL BE A CONDITION OF ANY SUB-CONTRACT.
7.	THE ELECTRICAL CONTRACTOR SHALL PROVIDE A WRITTEN WARRANTY THAT SHALL GUARANTEE ALL WORKMANSHIP AND MATERIALS FOR ONE YEAR FROM THE DATE OF FINAL WORK ACCEPTANCE BY THE OWNER OR OWNERS REPRESENTATIVE.
8.	ARCHITECTURAL AND/OR ENGINEERING EXPENSES THAT ARE INCURRED DUE TO REVISIONS OR SUBSTITUTIONS REQUESTED FOLLOWING THE ISSUE OF APPROVED DRAWINGS SHALL BE PAID FOR BY THE CONTRACTOR.
9.	ALL 120V GENERAL BRANCH CIRCUITS, CARBON MONOXIDE/SMOKE ALARM COMBO UNITS & LIGHTS TO BE PROTECTED BY ARC INTERRUPTING CIRCUIT BREAKER-PER NEC. EXCEPTION IS GFI CIRCUIT TYPE BREAKERS FOUND IN KITCHEN, BATHROOM, GARAGES, AND OUTDOOR. PROVIDE TAMPER RESISTANT TYPE RECEPTILES PER NEC, NORMALLY USED FOR GENERAL POWER AND ILLUMINATION.
10.	UNLESS OTHERWISE NOTED, ALL CONDUCTORS SHALL BE COPPER, WITH "THIN" INSULATION FOR SIZE #10 AND SMALLER. CONDUCTORS LARGER THAN #10 SHALL HAVE "THIN" INSULATION. ALL CONDUCTORS #10 AND SMALLER MAY BE SOLID. ALL CONDUCTORS #8 AND LARGER SHALL BE STRANDED.
11.	THE CONTRACTOR SHALL PAY FOR ALL PERMITS, FEES, INSPECTIONS, AND TESTS.
12.	THE CONTRACTOR SHALL BE THOROUGHLY FAMILIARIZED WITH ALL ASPECTS OF THE PROJECT AND SHALL VERIFY ALL CONDITIONS PRIOR TO CONSTRUCTION.
13.	ALL INSTALLATIONS SHALL BE COORDINATED BY THE CONTRACTOR WITH OTHER TRADES TO AVOID IMPACTS.
14.	ALL REQUIRED CONSTRUCTION INSURANCE FOR PROTECTION AGAINST PUBLIC LIABILITY AND PROPERTY DAMAGE FOR THE DURATION OF THE WORK SHALL BE PROVIDED BY THE CONTRACTOR.
15.	CORRECTION OF ANY DEFECTS SHALL BE COMPLETED WITHOUT ADDITIONAL CHARGE AND SHALL INCLUDE REPLACEMENT OR REPAIR OF ANY PHASE OF THE INSTALLATION WHICH MAY BE DAMAGED.
16.	THE ELECTRICAL CONTRACTOR SHALL VERIFY ALL EQUIPMENT FOR PROPER VOLTAGE, PHASE, AND CURRENT BEFORE CONNECTION TO CIRCUITS.
17.	ELECTRICAL CONTRACTOR SHALL CHECK AND VERIFY EQUIPMENT FURNISHED AGAINST THOSE SPECIFIED OR INTENDED AND REVISE BRANCH CIRCUITS AS MAY BE REQUIRED WITH PRIOR APPROVAL OF ENGINEER/ARCHITECT.
18.	ALL MATERIALS SHALL BE NEW AND SHALL BEAR UNDERWRITERS LABEL WHERE APPLICABLE. EQUIPMENT SHALL BE UL APPROVED.
19.	OUTLET BOXES SHALL BE PRESSED STEEL IN DRY LOCATIONS, CAST ALLOY WITH THREADED HUBS IN WET LOCATIONS AND SPECIAL ENCLOSURES FOR OTHER CLASSIFIED AREAS.
20.	DISCONNECT SWITCHES SHALL BE H.P. RATED, HEAVY DUTY, QUICK MAKE, QUICK BREAK, WITH ENCLOSURES AS REQUIRED BY EXPOSURE.
21.	CIRCUITS SHOWN ON PLANS ARE TO DETERMINE LOAD DATA AND PANEL SIZE. THE CONTRACTOR SHALL PROVIDE CIRCUITS TO SUIT JOB CONDITIONS.
22.	FURNISH AND INSTALL LIGHTING FIXTURES AND LAMPS AS CALLED FOR ON PLANS, OR AS SELECTED BY OWNER.
23.	A SEPARATE AND DEDICATED SUBPANEL MUST BE PROVIDED AND DIRECTLY WIRED TO MAIN SERVICE, HEREBY CALLED THE "ELECTRONICS SUBPANEL" IF A TRANSFORMER IS INSTALLED, THE PRIMARY OF THE TRANSFORMER TO MAIN SERVICE MUST HAVE A SEPARATE GROUND WIRE.
24.	SERVICE ENTRANCE EQUIPMENT FOR ALL ELECTRICAL ELEMENTS TO HAVE MIN. A.I.C. RATING OF 42,000 AMPS AND BE NEMA-3R RATED.
25.	ALL ELECTRICAL EQUIPMENT AND CABLING RATED @ 75°C CONTINUOUS DUTY.

CONDUCTORS	
1.	ALL WIRING SHALL BE COPPER.
2.	CONDUCTORS SHALL BE RATED 600V. WITH TYPE THHN/THWN INSULATION.
3.	WIRES SIZE #10 AWG AND SMALLER SHALL BE SOLID CONDUCTOR.
4.	WIRES SIZE #8 AND LARGER SHALL BE STRANDED CONDUCTOR.
5.	MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG. CONTROL WIRING MAY BE #14 AWG.
6.	THE USE OF MC CABLE OR ARMOR CABLE FOR RECEPTACLE AND LIGHTING BRANCH CIRCUITS (20 AMPERE OR LESS) IS ACCEPTABLE FOR THE USE WITH THE APPROVAL OF THE AUTHORITY HAVING JURISDICTION.

DEVICES	
1.	ALL ELECTRICAL AND COMMUNICATIONS OUTLETS TO BE 18" AFF UNLESS OTHERWISE NOTED.
2.	ALL LIGHT SWITCHES SHALL BE 48" AFF.

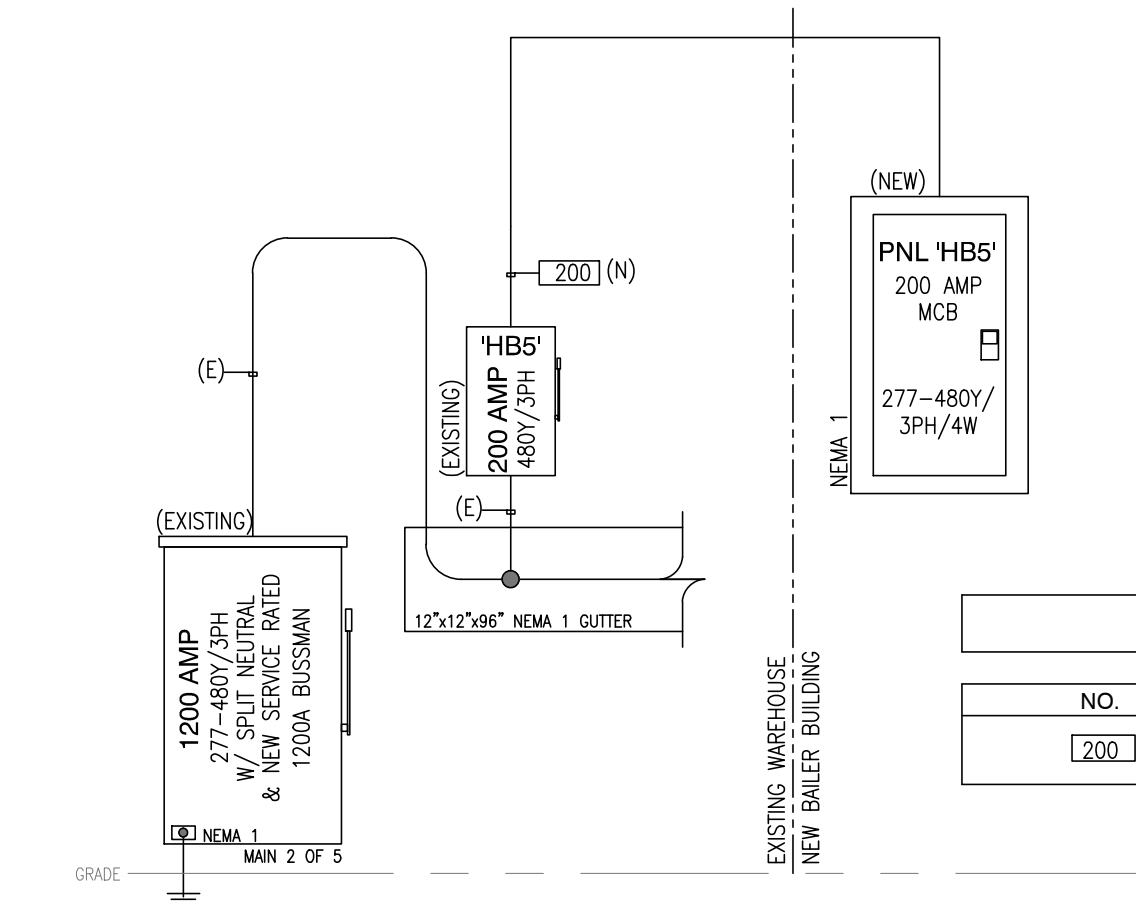
FIRE ALARM	
1.	ALL EQUIPMENT SHALL BE UL LISTED FOR THE FIRE SERVICE AND SHALL BE COMPATIBLE WITH THE SYSTEM BEING USED.
2.	ALL WIRING SHALL CONFORM TO NFPA 70, 72, & 72-760. WIRE SHALL BE MIN #18 GA.
3.	UNLESS OTHERWISE INDICATED, A GENERAL ALARM SHALL SOUND UPON ACTIVATION OF ANY PULL STATION OR INITIATING DEVICE. ALL STROBES AND HORNS SHALL SOUND UPON A GENERAL ALARM.
4.	MANUAL PULL STATIONS SHALL BE INSTALLED @42" AFF.
5.	SMOKE DETECTORS SHALL BE INSTALLED PER NFPA 72.
6.	THE FIRE ALARM PANEL SHALL BE LISTED FOR CENTRAL STATION SERVICE PER NFPA 72.
7.	TWO TELEPHONE LINES SHALL BE PROVIDED TO THE FIRE CONTROL COMMUNICATOR, ONE SHALL BE DEDICATED.
8.	FIRE ALARM CIRCUITS SHALL BE CLASS 'B'
9.	SECURITY LOCK SYSTEM AND DEVICES (BY OTHERS) SHALL BE TIED INTO THE FIRE ALARM SYSTEM. ALL EXITS CONTROLLED BY THE SECURITY SYSTEM SHALL UNLOCK UPON ACTIVATION OF ANY FIRE ALARM SIGNAL OR GENERAL ALARM.
10.	HORN/STROBES SHALL BE MOUNTED @ 80" AFF OR 6" BELOW CEILING WHICHEVER IS LOWER.
11.	HVAC DUCT SMOKE DETECTORS SHALL BE CONNECTED TO THE FIRE ALARM PANEL. THE DETECTORS SHALL ANNUNCIATE IN A SUPERVISORY SIGNAL ONLY.
12.	EXACT LOCATIONS OF THE DEVICES SHALL BE VERIFIED PRIOR TO INSTALLATION AND SHALL TIE INTO THE EXISTING SYSTEM SERVICING THE AREA.
13.	PROVIDE CERTIFICATE OF COMPLETION AT THE FINAL INSPECTION OF THE FIRE ALARM SYSTEM.
14.	DURING AN ALARM, ALL STROBES SHALL ANNUNCIATE AND SHALL REMAIN ON UNTIL THE SYSTEM IS RESET. A SILENCE SHALL NOT TURN OFF THE STROBES.

PANEL BOARDS	
1.	PROVIDE LIGHTING AND RECEPTACLE PANELS AS INDICATED ON THE PLANS AND AS SPECIFIED HEREIN. ALL PANELS SHALL BE DEAD FRONT, CIRCUIT BREAKER TYPE, AND SHALL BARE THE UL LABEL AS WELL AS MEET ALL APPLICABLE NEMA REQUIREMENTS.
2.	UNLESS OTHERWISE NOTED, TOP OF PANELS SHALL BE MOUNTED 6'-0" A.F.F.
3.	ALL PANELS SHALL HAVE TYPE WRITTEN CIRCUIT DIRECTORIES MOUNTED INSIDE OF DOOR.
4.	PANELS SHALL BE SUITABLE FOR THE SERVICE RATING AND THE A.I.C. RATING INDICATED ON PANEL SCHEDULES.
5.	ALL BREAKERS SHALL BE FULL SPACE, INDIVIDUAL FRAME TYPE. NO "PIGGY-BACK" OR TANDEM BREAKERS WILL BE PERMITTED.
6.	A SEPARATE AND DEDICATED SUBPANEL MUST BE PROVIDED AND DIRECTLY WIRED TO MAIN SERVICE, HEREBY CALLED THE "ELECTRONICS SUBPANEL" IF A TRANSFORMER IS INSTALLED, THE PRIMARY OF THE TRANSFORMER TO MAIN SERVICE MUST HAVE A SEPARATE GROUND WIRE.

FUSES	
1.	ALL FUSES SHALL HAVE A MIN 200,000 AMP RMS SYMMETRICAL INTERRUPTING RATING UNLESS OTHERWISE NOTED.
2.	FUSES RATED 0 TO 600 AMPS SHALL BE AS FOLLOWS: A) CIRCUIT PANEL PROTECTION - UL CLASS RK-1 DUAL ELEMENT (BUSMAN "LOW-PEAK" OR EQUAL). B) MOTOR CIRCUIT PROTECTION - UL CLASS RK-5, DUAL ELEMENT (BUSMAN "FUSETRON" OR EQUAL).
3.	FUSES RATED 601 SMPS AND LARGER SHALL BE UL CLASS L TIME DELAY (BUSMAN "HI-CAP" OR EQUAL).

SAFETY SWITCHES	
1.	SAFETY SWITCHES SHALL BE HEAVY DUTY TYPE, FUSIBLE OR NON-FUSIBLE WITH POLES, AMPERE AND SERVICE RATINGS AS INDICATED ON PLANS. LUGS SHALL BE UL LISTED FOR CU-AL.
2.	ENCLOSURES FOR SAFETY SWITCHES SHALL BE NEMA 1, EXCEPT FOR SWITCHES MARKED "WP" (WEATHERPROOF) SHALL BE NEMA 3R.

BAILER SERVICE FEEDER SCHEDULE	
NO.	DESCRIPTION
200	200 AMP OFF FEEDER - (1) RUN OF 2" CONDUIT WITH (4) #3/0 KML, (1) #4 GRND CU THWN



**EAST POWER RISER MODIFICATIONS**  
 SCALE: N.T.S. D3

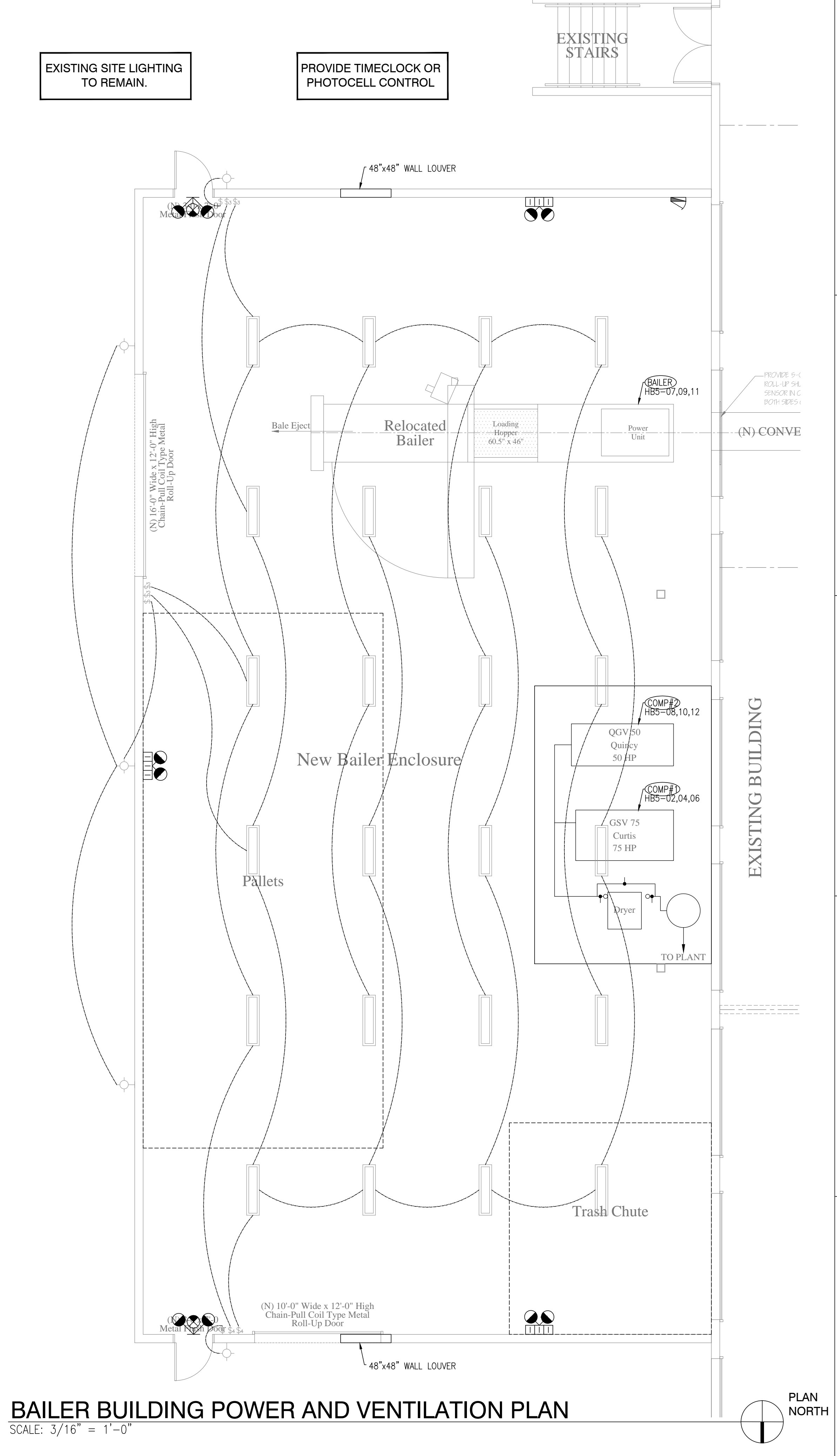
ELECTRICAL PANEL SCHEDULE																			
PANEL TAG		PANEL TYPE		LOAD CENTER		PANEL AMPS		MOUNTING		SURFACE									
HBS* 3 PHASE GENERAL PWR. (2)		SIEMENS OR EQUAL		(1) (5)		225		MIN A.I.C		42,000 AMPS SERIES RATED									
VOLTS: 277/480 3Ø-4W		MFG:				POSITIONS: 24													
BUS KVA		LOAD		COND	WIRE SIZE	POLE	AMPS	CKT	BUS	CKT	AMPS	POLE	WIRE SIZE	COND	LOAD	BUS KVA			
A	B	C		1/2"	12	1	20	1	x	x	2	90	3	1-1/4"	COMPRESSOR #1 - 75HP	A	B	C	
4.0			LIGHTING	1/2"	12	1	20	3	x	x	4								18.6
4.0			LIGHTING	1/2"	12	1	20	3	x	x	6								18.6
11.0			LIGHTING	3/4"	12	1	20	5	x	x	6								18.6
11.0			BAILER EQUIPMENT	3/4"	8	3	50	7	x	x	8	60	3	6	1"	COMPRESSOR #2 - 50HP	12.4		
								9	x	x	10								12.4
								11	x	x	12								12.4
			SPACE					13	x	x	14				SPACE				
								15	x	x	16								
								17	x	x	18								
								19	x	x	20								
								21	x	x	22								
								23	x	x	24								

PANEL LOAD CALCULATIONS	
OA	46.1 KVA
OB	46.1 KVA
OC	46.1 KVA
FEEDER QTY	1
FEEDER CU	4/0
GRND CU	4
COND.	2"
TOTAL CONNECTED KVA	138.2 KVA
LIGHTING @ 125%	15.0 KVA
REMAINING @ 100%	126.2 KVA
PANEL KVA	141.2 KVA
PANEL SERVICE AMPS	169.8

REMARKS:	
(1)	MAIN CIRCUIT BREAKER
(2)	CONFIRM ELECTRICAL REQUIREMENTS.
(3)	PROVIDE ARC-FAULT INTERRUPTING CIRCUIT BREAKER.
(4)	NON-CONCURRENT LOADS. PROVIDE "HACR" RATED BREAKER.
(5)	VERIFY LOCATION.
(6)	POWER EVAPORATOR UNIT THROUGH CONDENSING UNIT. SEE MNF. INSTALL DIRECTION.
(7)	EXISTING POWER CIRCUITS HAVE BEEN DERATED 20% FROM BREAKER SIZE.

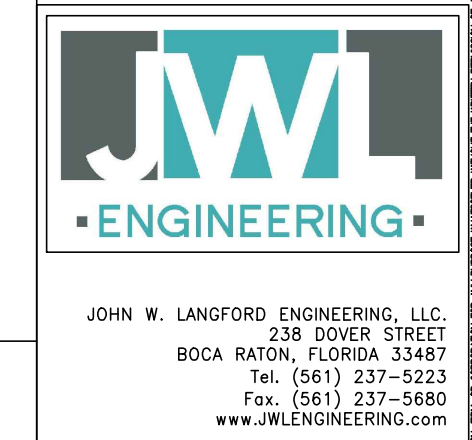


**BAILER BUILDING POWER AND VENTILATION PLAN**  
 SCALE: 3/16" = 1'-0" PLAN NORTH

PROJECT:  
**PETMEDS BAILER BUILDING**  
 420 SOUTH CONGRESS AVENUE  
 DELRAY BEACH, FL

ARCHITECT:  
**THE BENEDICT BULLOCK GROUP, PA**  
 1525 NW 3RD STREET  
 SUITE #1  
 DEERFIELD BEACH, FL

GENERAL CONTRACTOR:  
**TBD**

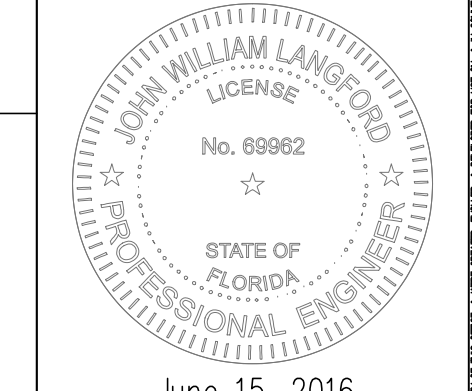


JOHN W. LANGFORD ENGINEERING, LLC  
 238 DOVER STREET  
 BOCA RATON, FLORIDA 33487  
 Tel: (561) 237-5223  
 Fax: (561) 237-5680  
 www.JWLENGINEERING.com

ANY DESIGN CHANGES TO THE SYSTEM DESCRIBED IN THESE PLANS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE ENGINEER OF RECORD WILL VOID THESE PLANS. ALL EXPENSES INCURRED DUE TO THESE CHANGES WILL BE THE RESPONSIBILITY OF THE PARTY PERFORMING SUCH CHANGES.

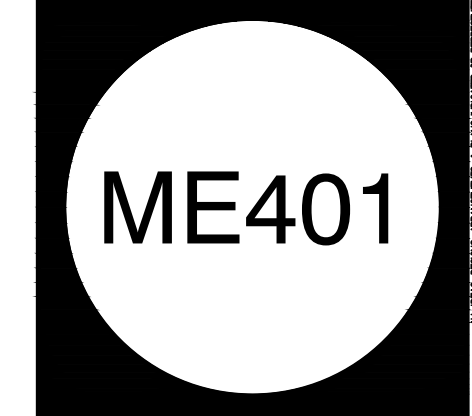
I HEREBY CERTIFY THAT THESE PLANS WERE MADE UNDER MY RESPONSIBLE CHARGE. THIS DOCUMENT IS ELECTRONICALLY SIGNED AND SEALED PURSUANT TO SECTION 471.025 OF THE FLORIDA STATUTES AND 61G15 OF THE FLORIDA ADMINISTRATIVE CODE.

JOHN LANGFORD, FL#69962



June 15, 2016

POWER & HVAC PLAN  
 NOTES, EQUIPMENT &  
 DETAILS



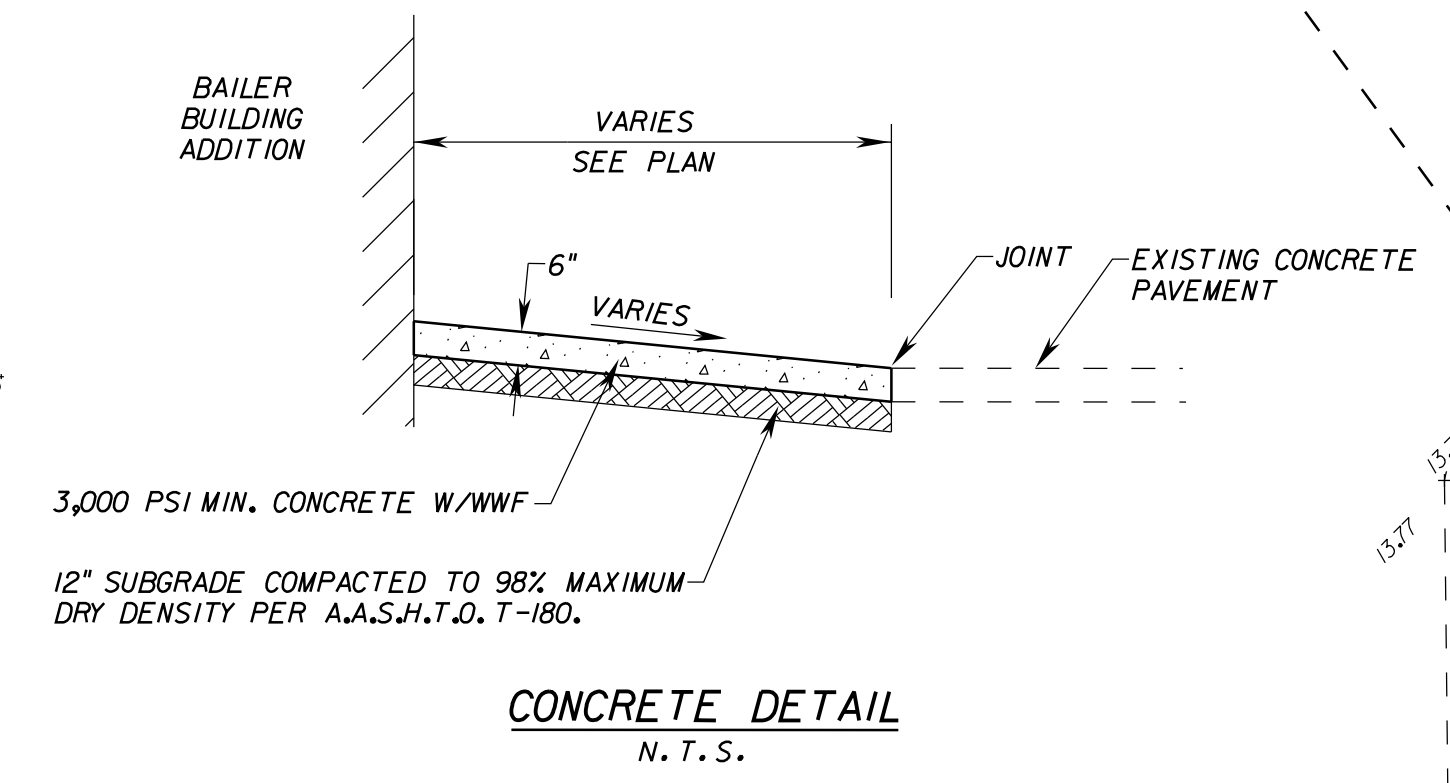
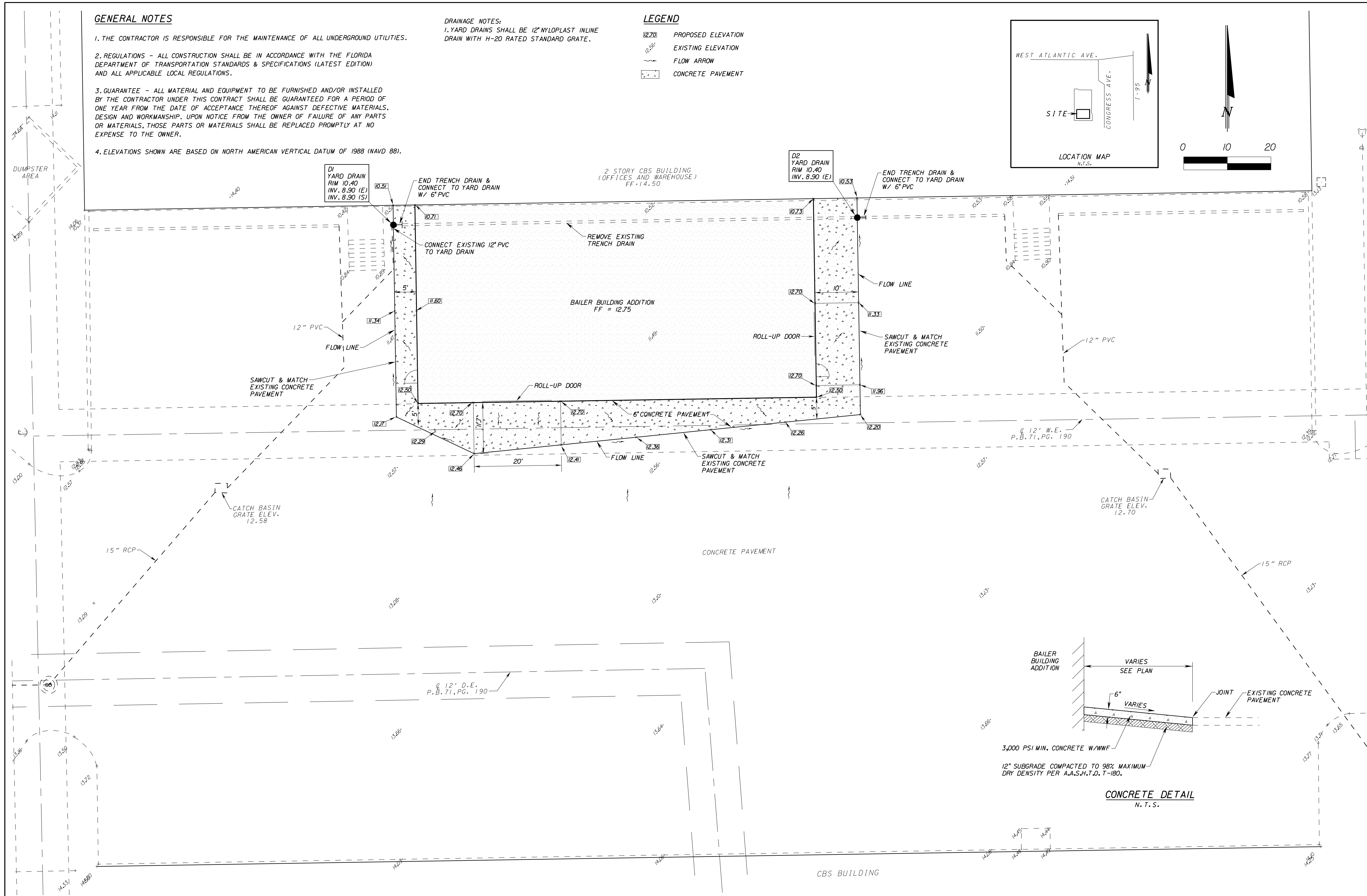
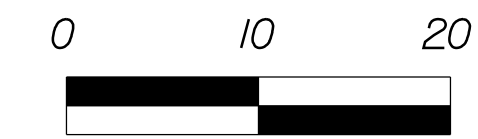
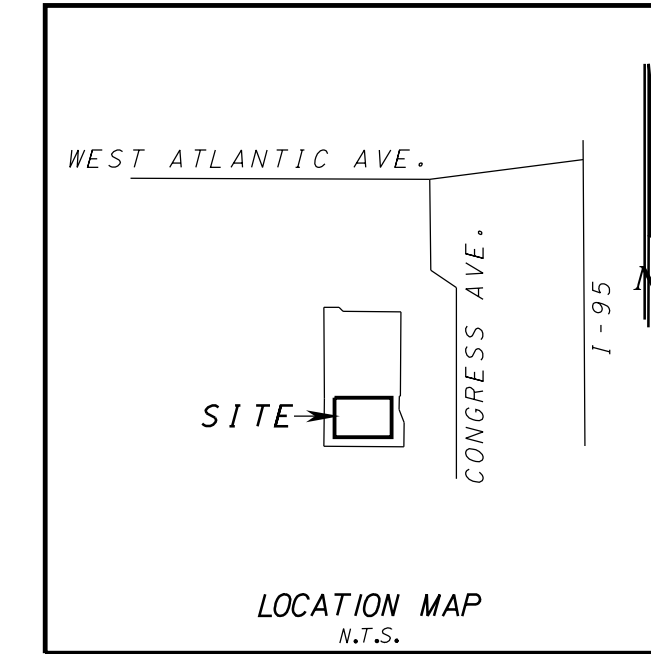
**GENERAL NOTES**

1. THE CONTRACTOR IS RESPONSIBLE FOR THE MAINTENANCE OF ALL UNDERGROUND UTILITIES.
2. REGULATIONS - ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARDS & SPECIFICATIONS (LATEST EDITION) AND ALL APPLICABLE LOCAL REGULATIONS.
3. GUARANTEE - ALL MATERIAL AND EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR UNDER THIS CONTRACT SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FROM THE DATE OF ACCEPTANCE THEREOF AGAINST DEFECTIVE MATERIALS, DESIGN AND WORKMANSHIP. UPON NOTICE FROM THE OWNER OF FAILURE OF ANY PARTS OR MATERIALS, THOSE PARTS OR MATERIALS SHALL BE REPLACED PROMPTLY AT NO EXPENSE TO THE OWNER.
4. ELEVATIONS SHOWN ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

**DRAINAGE NOTES:**  
 1. YARD DRAINS SHALL BE 12" NYLOPLAST INLINE DRAIN WITH H-20 RATED STANDARD GRATE.

**LEGEND**

- PROPOSED ELEVATION
- EXISTING ELEVATION
- FLOW ARROW
- CONCRETE PAVEMENT



REVISIONS			
NO.	DATE	BY	DESCRIPTION

STEVEN M. PAWLYK, P.E.  
 F.L. REG. NO. 61800  
 DATE \_\_\_\_\_

**S. SEXTON ENGINEERING ASSOCIATES, INC.**  
 CONSULTING ENGINEERS AND SURVEYORS  
 110 PONCE DE LEON STREET, SUITE 100  
 ROYAL PALM BEACH, FLORIDA 33411  
 PHONE 561-792-3122 FAX 561-792-3168  
 FL. REGISTRATIONS: LB0006837, EB 0007864

**PETMEDS BAILER BUILDING  
 DELRAY BEACH, FLORIDA**

**PAVING & DRAINAGE PLAN**

PROJ. NO. 1765 DATE 06/17/2016  
 SCALE 1"=10' SHEET 1 OF 1