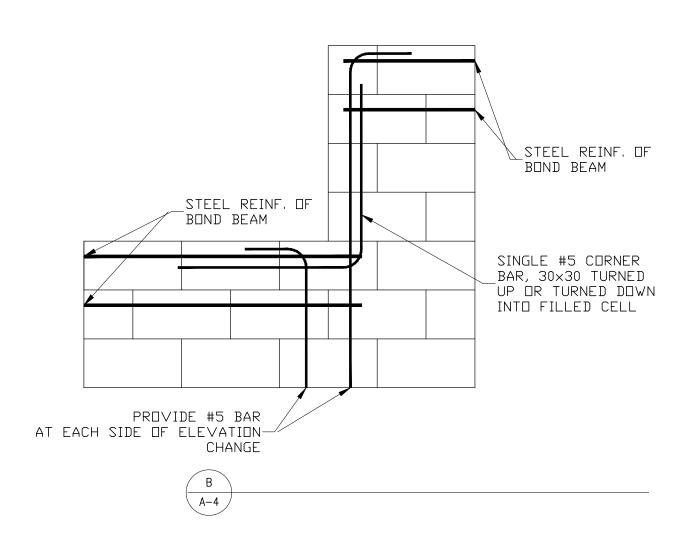
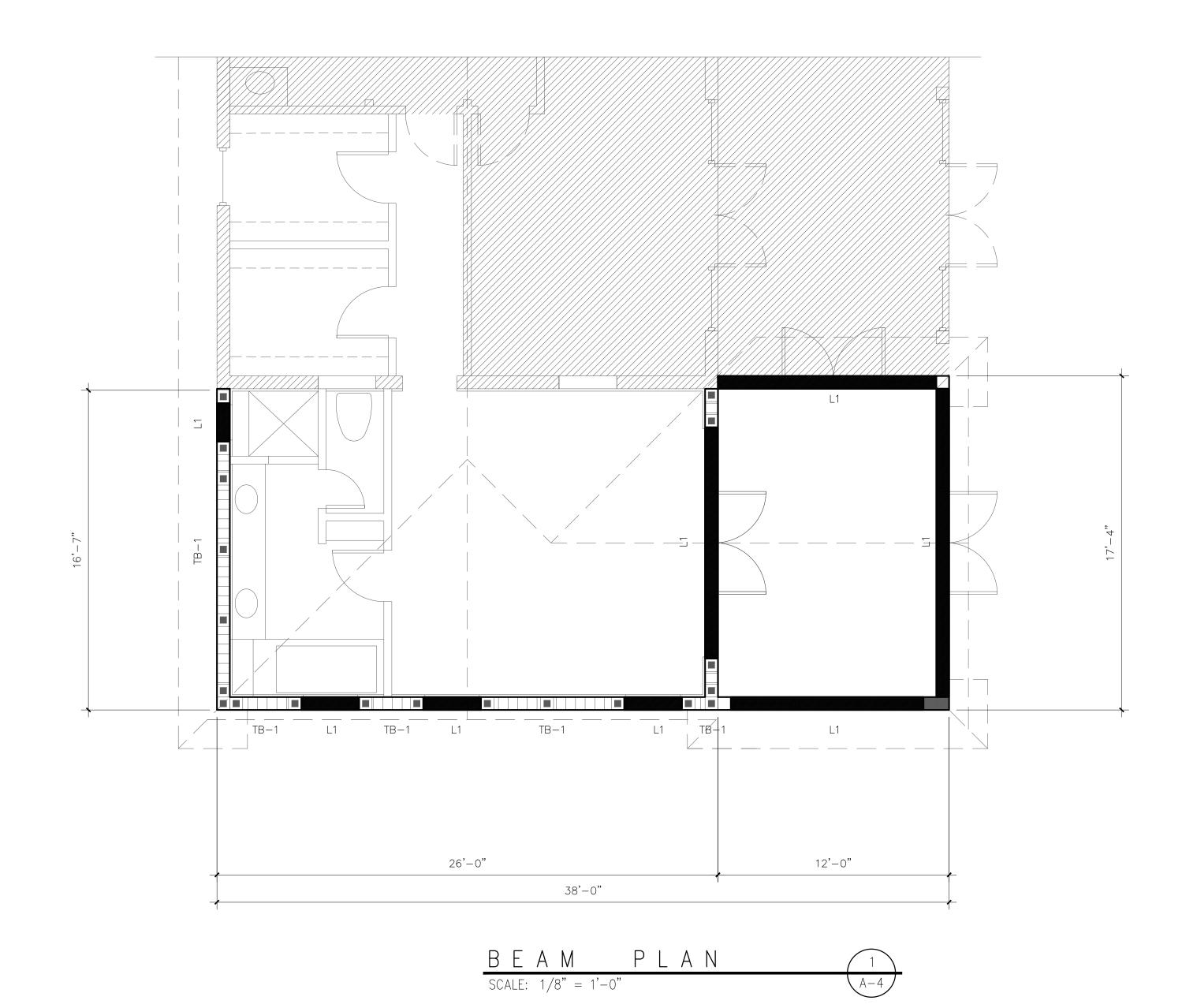


A CORNER REINFORCING OF BOND BEAM

A-4 SCALE: 3/4" = 1'-0"





NOTES TO THE INSPECTOR/CONTRACTOR

1. PLACE LINTEL ACROSS TOP OF OPENING.

2. IF REQUIRED PLACE #5 BAR IN LINTEL, FOR L2 DESIGNATION ONLY. 3. PLACE MASONRY UNITS AS REQUIRED TO ACHIEVE THE REQUIRED BEARING HEIGHT. 4. THE LAST COURSE WILL BE A BOND BEAM WITH (1) #5 BAR CONTINUOUS AROUND STRUCTURE. A DOUBLE BOND BEAM MAY BE SPECIFIED SO THAT THEN THE LAST TWO COURSES ARE BOND BEAMS WITH A #5 BAR IN EACH COURSE.
5. SHOULD THE DOUBLE BOND BEAM COINCIDE WITH A LINTEL THE THE BOTTOM COURSE OF BOND BEAM IS OMITTED AND A LINTEL IS PLACED. THE STEEL REINFORCING FOR THE BOTTOM BOND BEAM IS TO BE CONTINUOUS THROUGH THE TOP OF THE LINTEL. 6. UNO COMPOSITE MASONRY BEAM IS TO BE NOT LESS THAN 16" DEEP.

BEAM SCHEDULE			
MARK	SIZE	REINFORCEMENT	REMARK
BB-1	8" X 16"	2 5'S CONT.	EL 11'-0" AFF
BB-2	8" X 16"	2 5'S CONT.	EL 12'-0" AFF
BB-3	8" X 16"	2 5'S CONT.	EL 20'-0" AFF
BB-4	8" X 16"	2 5'S CONT.	EL 16'-0" AFF

CODE

■ FLORIDA BLDG CODE 2014 W/ SUPPLEMENTS

■ FLORIDA EXIST.
BLDG CODE 2014
■ FLORIDA FIRE
PREV CODE 2012
5TH EDITION
■ NEC 2011

BEDROOM EXPANSION
15460 IMPERIAL POINT
LANE
WELLINGTON, FL

Revisions:

ALL IDEAS, DESIGNS,
ARRANGEMENTS AND PLANS
INDICATED OR REPRESENTED BY
THIS DRAWING ARE OWNED BY
RICHARD BARNES AND THE
PROPERTY OF THIS OFFICE AND
WERE CREATED, EVOLVED AND
DEVELOPED FOR USE ON, AND IN
CONNECTION WITH THE SPECIFIED
PROJECT. NONE OF SUCH IDEAS,
DESIGNS, AND ARRANGEMENTS OR
PLANS SHALL BE USED BY OR
DISCLOSED TO ANY PERSON, FIRM
OR CORPORATION FOR ANY
PURPOSE WHATSOEVER WITHOUT
WRITTEN PERMISSION OF RICHARD
BARNES.
WRITTEN DIMENSIONS ON THESE
DRAWINGS SHALL HAVE
PRECEDENCE OVER SCALE
DIMENSIONS.
CONTRACTOR SHALL VERIFY AND
BE RESPONSIBLE FOR ALL
DIMENSIONS AND CONDITIONS ON
THE JOB AND THIS OFFICE MUST
BE NOTIFIED OF ANY VARIATIONS
FROM THE DIMENSIONS AND
CONDITIONS AS SHOWN ON THESE
DRAWINGS.

RICHARD BARNES
ARCHITECTURAL
DESIGN SERVICES LLC
1807 E. TER. DR.
LAKE WORTH, FL
33460
(561) 574-1027

DRAWN

CHECKED

DATE

4-26-16

SCALE

AS NOTED

FOR PERMIT

SHEET